

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**May 05, 1999 8:00 am**  
**Secretary of State**

05-05-1999 90055 043 \*\*\*158.75

PROFIT CORPORATION  
 ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT # 324320**

1. Corporation Name  
**M. C. COOK PAINTING & DECORATING, INC.**



Principal Place of Business  
**4825 E. DARTMOUTH LANE  
 HERNANDO FL 34442-3444  
 US**

Mailing Address  
**4825 E. DARTMOUTH LANE  
 HERNANDO FL 3442-444  
 US**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

2a. Mailing Address

3. Date Incorporated or Qualified  
**12/20/1967**

4. FEI Number  
**59-1198354**

Applied For  
 Not Applicable

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

5. Certificate of Status Desired  **\$8.75** Additional Fee Required

22 City & State

27 City & State

6. Election Campaign-Financing Trust Fund Contribution  **\$5.00** May Be Added to Fees

23 Zip

Country

28 Zip

Country

8. This corporation owes the current year Intangible Personal Property Tax.  Yes  No

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**COOK, MICHAEL C  
 4825 E. DARTMOUTH LANE  
 HERNANDO FL 34442**

81 Name **CHARLES J. PONDER / THE BOOKKEEPER & ASSOC., INC**  
 82 Street Address (P.O. Box Number is Not Acceptable)  
**2667-B N. FLORIDA AVE**  
 83  
 84 City **HERNANDO** FL 85 Zip Code **34442**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE **CHARLES J. PONDER**  
 Signature, typed or printed name of registered agent and title if applicable.

*Charles J. Ponder*  
 (NOTE: Registered Agent signature required when reinstating) DATE **4/24/99**

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **DPST**  DELETE  
 NAME **COOK, RUSSINDA**  
 STREET ADDRESS **4825 E. DARTMOUTH LANE**  
 CITY-ST-ZIP **HERNANDO FL**

1.1 TITLE  Change  Addition  
 1.2 NAME  
 1.3 STREET ADDRESS  
 1.4 CITY-ST-ZIP

TITLE **1**  DELETE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

2.1 TITLE **DPST**  Change  Addition  
 2.2 NAME **Michael C. Cook**  
 2.3 STREET ADDRESS **4825 E. Dartmouth Lane**  
 2.4 CITY-ST-ZIP **Hernando FL 34442**

TITLE  DELETE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

3.1 TITLE **D**  Change  Addition  
 3.2 NAME **Georgianna Cook**  
 3.3 STREET ADDRESS **455 N. Corbin Ave.**  
 3.4 CITY-ST-ZIP **Inverness, FL 34453**

TITLE  DELETE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

4.1 TITLE **VP**  Change  Addition  
 4.2 NAME **James Wade Thompson**  
 4.3 STREET ADDRESS **5511 S. Will Pt.**  
 4.4 CITY-ST-ZIP **Homosassa, FL 34446**

TITLE  DELETE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

5.1 TITLE  Change  Addition  
 5.2 NAME  
 5.3 STREET ADDRESS  
 5.4 CITY-ST-ZIP

TITLE  DELETE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

6.1 TITLE  Change  Addition  
 6.2 NAME  
 6.3 STREET ADDRESS  
 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Michael C. Cook* **Michael C. Cook** 4-29-99 (352) 6376154  
 Signature and typed or printed name of signing officer or director Date Daytime Phone #

CR2E034 (11/98)