FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # 3226 43

1. Corporation Name

LONG'S AIR CONDITIONING, INC.

Principal Place of Business

Mailing Address

FILED May 04, 1999 8:00 am Secretary of State

05-04-1999 90014 006 ***150.00

| 4 475443 | - 90014 - 6 | • |
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| | H REST AVENUE | 800 NORTH RES | | | JŁ | | | | |
|----------------|---|----------------------------|------------------|----------------------------|----------------------------|--|--|---------------------------|-----------------|
| AVON PAR | N PARK, FU 33825 AVON PARK, FU 33825 | | | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | 3. Date Incorporated or Qualifed | | | 7 |
| | | | | | | 10/27/1967 | | | |
| 2. Principal F | Place of Business | 2a. Mailing Address | | | | 4. FEI Number | | Applied For | |
| 21 | | 26 | | | | 59-1202390 | | Not Applicable | 1 |
| Suite, Apt. | . #, etc. | Suite, Apt. #, etc. | | | | | \$8.7 | 5 Additional | 7 |
| 22 | | 27 | | | | 5. Certificate of Status Desired | ∟ Fee | Required | |
| City & Sta | te . | City & State | | | | 6. Election Campaign Financing | \$5.0 | 00 May Be | |
| 23 | | 28 | | | <u> </u> | Trust.Fund.Contribution | | ed to Fees | |
| Zip | Country | Zip | Country | | | 8. This corporation owes the current | year Intangible | | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | ☐ Yes | □No | 4 |
| | 9. Name and Address of Current F | Registered Agent | | | | 10. Name and Address of New Reg | istered Agent | | 4 |
| ONG KE | NNETH R | | | 81 | Name | | | - | 1 |
| | ALMETTO ST. | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable | 9) | | 1 |
| | RK, FU 33825 | | | | | | · | | |
| AVUN PAR | (K, FL 33023 | | | 83 | | | | | |
| | | | | 84 | City | | 85 Z | ip Code | ┨ |
| | | | | " | City | | FL " * | ip Code | |
| office or r | to the provisions of Sections 607.0502 a registered agent, or both, in the State of am familiar with, and accept the obligation | Florida. Such change was a | uthorized | i by t | named corp he corporati | poration submits this statement for the purion's board of directors. I hereby accept the | rpose of changing ne appointment as | its registered registered | |
| SIGNATURE | | | | | | | | | ĺ |
| | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signa | | | signature require | 3/ | DATE | | ∫ @ | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFFIC | | | CR2E034 (11/98) |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | İ | | ☐ Chang | ge | = |
| | LONG, KENNETH R. | | 1.2 NAME | | | | | | 8 |
| STREET ADDRESS | 100 E PALMETTO ST. | | 1.3 STREE | | ADDRESS | | | | 🖺 |
| CITY-ST-ZIP | AVON PARK, FU 33825 | | 1.4 CITY-ST- | | ZIP | | | | ※ |
| TITLE | STD | ☐ DELETE | 2.1 TITLE | | | | Chang | ge | ١ |
| NAME | LUONG, FREDA L | | 2.2 NAME | | 1 | | | | 1 |
| STREET ADDRESS | 100 E PALMETTO ST. | | 2.3 STREE | | ADDRESS | | | | |
| CITY-ST-ZIP | AVON PARK, FU-33825 | | 2. 4 CITY- | | - ZIP | | | | |
| TITLE | n | ☐ DELETE | 3.1 TITLE | | | | Chang | ge 🔲 Addition | |
| NAME | MILTON, LADAWN L | | 3.2 NA | -3.2 NAME | | ····· | | | |
| STREET ADDRESS | 153 RAPRINGTON | | 3.3 ST | REET | ADDRESS | | | | |
| CITY-ST-ZIP | 153 BARRINGTON BRANDON, FU 33511 | | 3.4. CITY-ST- | | -ZIP | | | | |
| TITLE | D | ☐ DELETE | 4.1 TITLE | | | | ☐ Chang | ge Addition | |
| NAME | MCGRATH, KARU J | | 4. 2 N | 4. 2 NAME | | | | | 1 |
| STREET ADDRESS | 2603 BROOKER TRACE UN | | 4.3 STREET ADDRE | | ADDRESS | | | | } |
| CITY-ST-ZIP | VAURICO, FU 33594 | | 4.4 CI | 4.4 CITY-ST-ZIP | | | | | 1 |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | ☐ Chang | e Addition | 1 |
| NAME | | | 5.2 NAME | | 1 | | | | 1 |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | | ZIP | | | | 1 |
| TITLE | | ☐ DELETE | 6.1 TIT | | | | ☐ Chang | je 🔲 Addition | 1 |
| NAME | 62 NA | | ME | | | | _ _ | 1 | |
| STREET ADDRESS | | | | | ADDRESS | | | | l |
| | · | | 6.4 CIT | | | | | | 1 |
| CiTY-ST-ZIP | | | 0.4 611 | 1,-01- | -4 | | | | J |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

KENNETH R. LONG SIGNATURE:

04/24/99

941 453 7571