## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

## **FILED** Jul 21, 1999 8:00 am Secretary of State 07-21-1999 90003 047 \*\*\*550.00

| SOUTHE                          | HLANU INV   | ESTMENTS, INC.  |                                |   |  |                       |                         |                  |   |                        |                      |                |          |
|---------------------------------|---|---|--------------------------------|---|--|-----------------------|-------------------------|------------------|---|------------------------|----------------------|----------------|----------|
| Principal Place                 | e of Business   |   | Ma                             | ailing Address  |  |                       |                         |                  | ) 188100 tilli ansar rinsa sarra tart kant nikit a  | 1817 61851 81          | WILL MINES!          | E1011 JUB#     |          |
| ONE SE THIRD AVE                |   |   |                                | ONE SE THIRD AVE  |  |                       |                         |                  | •   |                        |                      |                |          |
| 11TH FLOOR                      |   |   |                                | 11TH FLOOR  |  |                       |                         |                  |   |                        |                      |                |          |
| MIAMI FL 33131                  |   |   |                                | MIAMI FL 33131  |  |                       |                         |                  | DO NOT WRITE IN THIS SPACE  |                        |                      |                |          |
| US                              |   |   | US                             |   |  |                       |                         |                  | <ol> <li>Date Incorporated or Qualified</li> <li>02/15/1966</li> </ol>                              |                        |                      |                |          |
| 2. Principal Place of Business  |   |   |                                | 2a. Mailing Address   |  |                       |                         |                  | 4. FEI Number   | ·{                     | Applie               | d For          | ]        |
| 21                              |   |   |                                | 26  |  |                       |                         |                  | <u>59-1160701</u>   |                        | _                    | pplicable      | ]        |
| Suite, Apt. #, etc.             |   |   |                                | Suite, Apt. #, etc.   |  |                       |                         | -                | 5. Certificate of Status Desired  |                        | <b>5</b> Add         |                |          |
| 22                              |   |   |                                | 27  |  |                       |                         |                  | v. Continued by District Desired  | Fe                     | e Requi              | ired           | 1        |
| City & State                    |   |   |                                | City & State  |  |                       |                         |                  | 6. Election Campaign Financing \$5.00 May Be  |                        |                      |                |          |
| 23                              |   |   | 28                             |   |  |                       |                         |                  | Trust Fund Contribution LJ  | Add                    | ded to F             | ees            | 4        |
| Zíp                             |   | Country   | Щ                              | Zip   | <u> </u>                               | untry                 |                         |                  | 8. This corporation owes the current year   | 7 ٧                    | X                    | i_             |          |
| 24                              | 2   |   | 29                             |   | 30                                     | _                     |                         |                  | Intangible Personal Property.   | Yes                    | (A) N                |                | 4        |
|                                 | 9. Name a   | nd Address of Current   | Regis                          | tered Agent   |  | 81                    | Name                    |                  | 10. Name and Address of New Registered  | Agent                  |                      |                | 1        |
| FRIFI                           | DLANDER, BI   | RUCE D.   |                                |   |  | "                     | Name                    |                  |   |                        |                      |                | _        |
|                                 | SE THIRD A  |   |                                |   |  | 82                    | Street Ad               | ddres            | ss (P.O. Box Number is Not Acceptable)  |                        |                      |                |          |
|                                 | E 1101  | ••  |                                |   |  | 83                    |                         |                  |   |                        |                      |                | -        |
|                                 | AI FL 33131   |   |                                |   |  | 83                    |                         |                  |   |                        |                      |                |          |
| 1114 41                         |   |   |                                |   |  | 84                    | City                    |                  | FI  | 85                     | Zip Coo              | le             | 1        |
| 11. Pursuant office or agent. I | t to the provisio<br>registered age<br>am familiar witl | ns of sections 607.0502<br>nt, or both, in the State on, and accept the obligat | and 60<br>of Florid<br>ions of | 07.1508, Florida Statu<br>da. Such change was<br>f, section 607.0505, F | tes, the at<br>authorize<br>lorida Sta | ove-<br>d by<br>tutes | named cor<br>the corpor | rporat<br>ration | tion submits this statement for the purpose of c<br>'s board of directors. I hereby accept the appo | hanging i<br>intment a | s regist<br>s regist | tered<br>tered |          |
| SIGNATURE                       |   | <del></del>   |                                |   | NOTE: B'-                              |                       |                         |                  | d when reinstating) DATE  |                        |                      |                |          |
| 12.                             | Signature, typed or                                     | printed name of registered agent  |                                | <u>''                                   </u>                            | 13.                                    |                       | gent signature          | require          | ADDITIONS/CHANGES TO OFFICERS A   | ND DIRE                | CTORS                | S IN 12        | (5/99)   |
| TITLE                           | DV  | OFFICERS AIND   | DINE                           | DELETE  | 1.1 T                                  |                       | $ \top$                 |                  | ADDITIONAL PROCESS TO SET TO EXCENSIVE  | Char                   |                      | Addition       | <u>@</u> |
| NAME                            | PAPPAS, TI  | MOTHY D   |                                | C. Deceic   |  | AME                   |                         |                  |   | J. 0.1.2.              |                      |                | 8        |
| STREET ADDRESS                  | AND AD THERE AND WITH DI AAT                            |   |                                |   |  |                       | 1.3 STREET ADDRESS      |                  |   |                        |                      |                | [        |
| CITY-ST-ZIP                     | MIAMI, FL C   |   | ••                             |   |  | ITY-ST                |                         |                  |   |                        |                      |                | CR2F034  |
| TITLE                           | D   |   |                                | DELETE  | 2.1 T                                  | _                     | <u></u>                 |                  |   | Char                   | nge [                | Addition       | ٦٢       |
| NAME                            | PAPPAS, M   | ICHAEL I  |                                |   | 1                                      | AME                   | )                       |                  |   |                        | J- C                 | •              | 1        |
| STREET ADDRESS                  |   | IRD AVE 11TH FLOO   | R                              |   | 2.3 S                                  | TREET                 | ADDRESS                 |                  |   |                        | -                    |                |          |
| CITY-ST-ZIP                     | MIAMI, FL C   |   |                                |   | 4                                      | ITY-ST                |                         |                  |   |                        |                      |                | İ        |
| TITLE                           | DVS   |   |                                | DELETE  | 3.1 T                                  |                       |                         |                  |   | Chai                   | nge [                | Addition       |          |
| NAME                            | PAPPAS, TI  | HEODORE J   |                                |   | 3.2 N                                  | AME                   |                         |                  |   |                        |                      |                |          |
| STREET ADDRESS                  |   | IRD AVE 11TH FLOO   | R                              |   | 3.3 S                                  | TREET.                | ADDRESS                 |                  |   |                        |                      |                |          |
| CITY-ST-ZIP                     | MIAMI, FL C   |   |                                |   | 3.4 C                                  | ITY-ST                | -ZIP                    |                  |   |                        |                      |                |          |
| TITLE                           | <u> </u>  |   |                                | DELETE  | 4.1 T                                  |                       |                         |                  |   | Cha                    | nge [                | Addition       | 1        |
| NAME                            |   |   |                                |   | 4.2 N                                  | AME                   |                         |                  |   |                        | -                    |                |          |
| STREET ADDRESS                  |   |   |                                |   | 4.3 S                                  | TREET                 | ADDRESS                 |                  |   |                        |                      |                |          |
| CITY-ST-ZIP                     |   |   |                                |   | 4.4 0                                  | TY-ST                 | -ZIP                    |                  |   |                        |                      |                |          |
| TITLE                           |   |   |                                | DELETE  | 5.1 T                                  | ITLE                  |                         |                  |   | Chai                   | nge [                | Addition       | 7        |
| NAME                            |   |   |                                |   | 5.2 N                                  | AME                   |                         |                  |   |                        |                      |                |          |
| STREET ADDRESS                  |   |   |                                |   | 1                                      |                       | ADDRESS                 |                  |   |                        |                      |                |          |
| CITY-ST-ZIP                     | 1   |   |                                |   |  | ITY-ST                | Į                       |                  |   |                        |                      |                |          |
| TITLE                           |   |   |                                | DELETE  | 6.1 T                                  |                       |                         |                  |   | Cha                    | nge [                | Addition       | 1        |
| NAMÉ                            |   |   |                                |   | 6.2 N                                  | IAME                  | Ì                       |                  |   |                        |                      |                |          |
| STREET ADDRESS                  |   |   |                                |   | 6.3 S                                  | TREET                 | ADDRESS                 |                  |   |                        |                      |                |          |
| CITY-ST-ZIP                     |   |   |                                |   |  | ITY-ST                |                         |                  |   |                        |                      |                |          |
|                                 | ertify that the ir                                      | formation supplied with t   | his filir                      | ng does not qualify for   |  |                       |                         | sectio           | n 119.07(3)(i), Florida Statutes. I further certify   | that the               | nforma               | tion           |          |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #