

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

Mar 24 1998 8:00am  
Secretary of State

|                                                |                                                                                   |                                                                                                           |
|------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1998 |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # 301182 (2)  
1. Corporation Name  
JOHNSON FARMS, INC.

|                                                                                       |                                                           |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Principal Place of Business<br>505 S FLAGLER DR<br>#1313<br>W PALM BCH FL 33401<br>US | Mailing Address<br>PO BOX 85<br>W PALM BCH FL 33402<br>US |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------|



DO NOT WRITE IN THIS SPACE

|                                                                                                                   |  |                                                                                          |  |                                                                                                                                                                            |                             |                               |
|-------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 SUITE 1010<br>23 City & State<br>24 Zip 25 Country |  | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip 29 Country 30 |  | 3. Date Incorporated or Qualified<br>01/25/1966                                                                                                                            | 4. FEI Number<br>59-1214647 | Applied For<br>Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                         |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>       |  | 8. This corporation owes or has paid the current year Intangible<br>Personal Property Tax due June 30. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                               |
|                                                                                                                   |  |                                                                                          |  | 8.75 Additional<br>Fee Required                                                                                                                                            |                             |                               |
|                                                                                                                   |  |                                                                                          |  | \$5.00 May Be<br>Added to Fees                                                                                                                                             |                             |                               |

|                                                                                                                                         |  |  |  |                                                                                                                                                             |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 9. Name and Address of Current Registered Agent<br>JOHNSON, RICHARD S<br>505 S. FLAGLER DRIVE<br>SUITE 1313<br>WEST PALM BEACH FL 33401 |  |  |  | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83 SUITE 1010<br>84 City FL 85 Zip Code |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

|                            |                                                                           |                                                       |                                                                   |
|----------------------------|---------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                                                                           | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
| TITLE                      | PD<br>JOHNSON, RICHARD S<br>751 ISLAND DRIVE<br>WEST PALM BEACH FL        | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                                                           | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                                                           | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                                                                           | 1.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | D<br>JOHNSON, SCOTT A<br>505 S FLAGLER DRIVE, #1010<br>WEST PALM BEACH FL | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                                                           | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                                                           | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                                                                           | 2.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | D<br>JOHNSON, RICHARD S JR<br>2814 GEORGIA LANE<br>LAKE WORTH FL          | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                                                           | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                                                           | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                                                                           | 3.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | DS<br>JOHNSON, PATSY S<br>751 ISLAND DRIVE<br>WEST PALM BEACH FL          | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                                                           | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                                                           | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                                                                           | 4.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | D<br>SNED, PATRICIA J<br>165 ELWA PLACE<br>WEST PALM BEACH FL             | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                                                           | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                                                           | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                                                                           | 5.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | D<br>FLAGG, CATHARINE J<br>219 MURRAY ROAD<br>W PALM BEACH FL             | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                                                           | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                                                           | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                                                                           | 6.4 CITY-ST-ZIP                                       |                                                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE:

Richard S. Johnson 3/18/98 561 655-7200

CR2E034 (10/97)

JOHNSON FARMS INC

12.

D

AUSTIN, HELENE J

100 Plymouth Rd.

West Palm Beach FL 33405