


2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 06, 2007 8:00 am
Secretary of State


04-06-2007 90041 024 ***150.00

DOCUMENT # 296174 1. Entity Name A T P J CORP	
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Principal Place of Business 1438 S. CHICKASAW TRACE ORLANDO, FL 32825 US	Mailing Address P.O. BOX 531172 ORLANDO, FL 32853-1172 US
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DO NOT WRITE IN THIS SPACE

40002000



03302007 No Chg-P CR2E034 (11/05)

4. FEI Number 59-1294054	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

BURNS, PAUL M
 1438 CHICKASAW TR SO
 ORLANDO, FL 32825

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS \$150.00
After May 1, 2007 Fee will be \$550.00


9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	PD BURNS, PAUL M 1438 CHICKASAW TR SO. ORLANDO, FL
TITLE NAME STREET ADDRESS CITY - ST - ZIP	S ADAMS, JUDY 1666 GREEN MEADOW LN ORLANDO, FL 32825
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  Paul M. Burns 4/3/07 407 222 5434

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #