FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE **Katherine Harris**

Secretary of State

DIVISION OF CORPORATIONS

FILED Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90132 012 ***150.00

| • | 1999 | DIVISION OF CORPORATIONS | | | | | 02-20-1999 90132 012 ***150.00 | | | |
|---|--|--------------------------|--------------------------|------------------|----------------------------|---|--|--|--|-----------------|
| DOCUN 1. Corporation | MENT # 291 | | | | | _ | | | | J |
| AMERICA | AN SCREEN ENCLO | osures, inc. | | | | | l | 4.4. 6.61. 9(5). 61 | | AN 9184 1881 |
| | | | | | | | | | | |
| Principal Place | of Business | Mail | ing Address | | | | | (\$1 0(0) 0)0 1(0 5 0 () 0)1 | AL MINIS DI | \$11 #1#11 1##1 |
| 1700 NW 22 COURT #5 1700 NW 22 COURT #5 | | | | | | : | | | | |
| POMPANO BEACH FL 33069 POMPANO BEACH FL 33069 | | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | | 3. Date Incorporated or Qualifed | IL III MIBOLA | | |
| | | | | | | | 04/12/1965 | | | |
| 2. Principal Pl | ace of Business | 2a. 1 | 2a. Mailing Address | | | 4. FEI Number | · | Apr | olied For | |
| 21 | | 26 | | | | | 59-1097684 | | | Applicable |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | □ \$1 | 8.75 A Fee Re | dditional |
| 22 | | 27 | | | | | | | <u>. </u> | |
| City & State | | | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution | | Added to | May Be |
| Zip | Country | 28 | | Country | , | | This corporation owes the curr | | | |
| 24 | 25 | 29 | · - | 30 | | | Personal Property Tax. | <u> </u> | | □No |
| | 9. Name and Address | s of Current Registe | red Agent | | | | 10. Name and Address of New F | Registered Ager | <u>.t</u> | |
| Chan | LADZ DUTU O | | | 81 | Name | | | | | |
| SMALARZ, RUTH D 2821 NE 48TH ST | | | | 82 | Street | Addre | ss (P.O. Box Number is Not Accepta | able) | | |
| | THOSUE POINT FL 33 | 064 | 83 | | | | | | | |
| LIGHTHOSOL FORM TE 55004 | | | | | | | | | | |
| | | | | 84 | City | | | FL 85 | Zip C | ode |
| 11. Pursuant | to the provisions of Section | ns 607.0502 and 607 | 7.1508, Florida Statutes | s, the abov | e-named | corpo | ration submits this statement for the | nurnose of chan | ging its | registered |
| Office or r | egistered agent, or both, in m familiar with, and accep | n the State of Florida | Such change was au | inorizea by | the corp | oration | 's board of directors. I hereby accep | ot the appointme | nt as reg | Jisterea |
| SIGNATURE | m rammar war, and accep | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of | | | | nt signature (| required v | when reinstating) | DATE | BEOTO | DO IN 40 |
| 12. | | FICERS AND DIREC | DELETE | 13. 1.1 TITLE | | 1 | ADDITIONS/CHANGES TO OF | | Change | Addition |
| TITLE | v Whipkey, Robert | | C) betere | 1.2 NAME | | | | _ | J | |
| NAME STREET ADDRESS | 718 SW 7TH AVE | | | | TADDRESS | | | • | | |
| CITY-ST-ZIP | POMPANO BEACH F | 1 | | 1.4 CITY-S | | | | | | |
| TITLE | PTSD | <u>-</u> | ☐ DELETE | 2.1 TITLE | | | | | Change | Addition |
| NAME | SMALARZ, RUTH D. | | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 2821 N.E. 48TH ST. | | | 2.3 STREE | T ADDRESS | | i . | | | |
| CITY-ST-ZIP | LIGHTHOUSE PT. FL | | | 2. 4 CITY- | ST-ZIP | | | | | |
| TITLE | | | DELETE | 3.1 TITLE | | | · - | Ų. | Change | Addition |
| NAME | | | | 3.2 NAME | | 1 | | | | |
| STREET ADDRESS | | | | | T ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | | | □ DELETE | 3.4. CITY-1 | SI-ZIP | | | | Change | Addition |
| NAME | | | | | 4.2 NAME | | | _ | • | |
| STREET ADDRESS | | • | | i i | 4.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY-5 | | | | | | |
| TITLE | | | ☐ DELETE | 5.1 TITLE | | | 120000000 | | Change | ☐ Addition |
| NAME | | | | 5.2 NAME | | | | | | |
| STREET ADORESS | | | | | TADDRESS | · | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY-S | ST-ZIP | - | 1.00 | | Charge | Maddition |
| TITLE | | | ☐ DELETE | 6.1 TITLE | | | • | · 🗆 | Change | Addition |
| NAME | | | | 6.2 NAME | T ADDD500 | | | | | |
| STREET ADDRESS | | | | 6.4 CITY-5 | TADDRESS STAZIP | | | | | |
| CITY-ST-ZIP | | 11 1 11 11 1 FI | | 0.7 0111-3 | | 1 | ation (10.07/2)(i) Florido Statutos | I forthan acutify th | at the i | aformation |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatin indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: