## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State

| 1998                        | DIVISION OF C         | Secretary of State   |
|-----------------------------|-----------------------|--|
| DOCUMENT # 284              | 947 (9)               | -  |
| MARMAC CONCORD, INC.        |                       |  |
| Principal Place of Business | Mailing Address       | I (DOESA 1/800 ) BIN DIDEN INSIL DOUGH ALBER DIDEN HIGH |
| 1010 W. COLONIAL DRIVE      | 1010 W. COLONIAL DRIV | E  |

| P.O.                          | J W. COLONIAL DRIVE<br>BOX 3269<br>ANDO FL 32802  |  | P.O.BOX                             | 3269<br>O FL 32802                       |                            |              | DO NOT WRITE IN THIS  3. Date Incorporated or Qualified  09/10/1964   | SPACE                   |                                   |
|-------------------------------|---|--|-------------------------------------|--|----------------------------|--------------|---|-------------------------|-----------------------------------|
| 2. P                          | rincipal Place of Busin                           | ness   | 2a. Mailin                          | g Address                                |                            |              | 4. FEI Number   |                         | Applied For                       |
| 21                            |   |  | 26                                  |  |                            |              | 59-1088344  |                         | Not Applicable                    |
| 22<br>22                      | uite, Apt. #, etc.                                |  | Suite,                              | Apt. #, etc.                             |                            |              | 5. Certificate of Status Desired  |                         | 5 Additional<br>Required          |
|                               | City & State                                      |  | City &                              | State                                    |                            |              | Election Campaign Financing     Trust Fund Contribution   |                         | 00 May Be<br>ed to Fees           |
| Z<br>24                       | lip   | Country<br>25  | Zip 29                              | 34                                       | Country<br>0               |              |   | ☐ Yes                   | Intangible No                     |
|                               | g. Name   | and Address of Curre                                   | ent Registered /                    | igent                                    |                            |              | 10. Name and Address of New Registered  | Agent                   | <del> </del>                      |
| MCNAMARA-VILLARROEL, MARY ANN |   |  | 81                                  | Name                                     |                            |              |   |                         |                                   |
|                               | 65 interlake<br>Orlando Fl                        |  |                                     |  | 82                         | Street Ad    | idress (P.O. Box Number is Not Acceptable)  |                         | ·<br>                             |
|                               | 0,12,11,00  | ,  |                                     |  | 83                         | •            |   |                         |                                   |
|                               |   |  |                                     |  | 84                         | City         | FL  | _                       | Zip Code                          |
| 11.                           | Pursuant to the provis<br>office or registered ag | sions of Sections 607.05<br>gent, or both, in the Stat | 02 and 607.150<br>e of Florida, Suc | 3, Florida Statutes,<br>h change was aut | , the above<br>thorized by | named corpor | orporation submits this statement for the purpose or<br>ration's board of directors. I hereby accept the ap | of changin<br>pointment | g its registered<br>as registered |

| SIGNATURE       | Signature, typed or printed name of registered agent and title if ap | opticable (NOT | E: Registered Agent signature requi |   |
|-----------------|--|----------------|-------------------------------------|---|
| 12.             | OFFICERS AND DIRECTO   |                | 13.                                 | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE           | P  | DELETE         | 1.1 TITLE                           | Change Addition                                   |
| NAME            | MCNAMARA-VILLARROEL, MAR   |                | 1,2 NAME                            |   |
| STREET ADDRESS  | 65 INTERLAKEN RD   |                | 1,3 STREET ADDRESS                  |   |
| CITY-ST-ZIP     | ORLANDO, FL 00000  |                | 1.4 CITY-ST-ZIP                     |   |
| TITLE           | ST   | DELETE         | 2.1 TITLE                           | Change Addition                                   |
| NAME            | MCINVALE, WILLIE K. JR.  |                | 2.2 NAME                            |   |
| STREET ADORESS  | 1400 ARTHUR STREET   |                | 2.3 STREET ADDRESS                  |   |
| CITY - ST - ZIP | ORLANDO, FL 00000  | •              | 2, 4 CITY - ST - ZIP                |   |
| TITLE           | V  | DELETE         | 3.1 TITLE                           | Change Addition                                   |
| NAME            | MCNAMARA, HAL B.   |                | 3.2 NAME                            |   |
| STREET ADDRESS  | 1023 GOLFVIEW STREET   |                | 3 3 STREET ADDRESS                  |   |
| CITY-ST-ZIP     | ORLANDO FL   |                | 3.4. CITY-ST-ZIP                    |   |
| TITLE           | V  | DELETE         | 4.1 TITLE                           | Change Addition                                   |
| NAME            | MCNAMARA-MCGEE, MARGARET R.  |                | 4. 2 NAME                           |   |
| STREET ADDRESS  | 2023 COMPANERO AVENUE  |                | 4.3 STREET ADDRESS                  |   |
| CITY-ST-ZIP     | ORLANDO FL   |                | 4.4 CITY - ST - ZIP                 |   |
| TITLE           |  | ☐ DELETE       | 5.1 TITLE                           | Change Addition                                   |
| NAME            |  |                | 5.2 NAME                            |   |
| STREET ADDRESS  |  |                | 5.3 STREET ADDRESS                  |   |
| CITY - ST - ZIP |  |                | 5.4 CITY - ST - ZIP                 |   |
| TITLE           |  | DELETE         | 6.1 TITLE                           | Change Addition                                   |
| NAME            |  |                | 6.2 NAME                            |   |
| STREET ADDRESS  |  |                | 6.3 STREET ADDRESS                  |   |
|                 |  |                | <b>.</b>                            |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed upon an attackment with an address.

**FILED** 

Jan 28 1998 8:00am