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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 259379 1. Corporation Name

JMHDANIELS PHARMACEUTICALS, INC.

| Principal Place | e of Business | Mailing Address | | | (ideite libet stein (sine britt issis der sien ander stein ander arter ander | | | | | |
|--------------------------------|--|---------------------------------------|------------------------|------------------------|---|----------------------------|---------------|-----------|----------------|--|
| 2517 25TH AVE | | P.O BOX 46903 | | | | | | | • | |
| ST PETERSBURG FL 33713 | | ST LOUIS MO 63146 | ST LOUIS MO 63146 | | | DO NOT WRITE IN THIS SPACE | | | | |
| US | | US | US | | | | | | | |
| | | | | | 3. Date Incorporated or Qualifed 05/25/1962 | | | | | |
| 2 Principal D | 2a. Mailing Address | Address | | | 4. FEI Number Applied For | | | | | |
| 2. Principal Place of Business | | h1 | | | 59-09798 | 11 | | \vdash | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | | | 5 Additional | |
| | | 27 | | | 5. Certifcate of | Status Desired | | • | Required | |
| City & State | 8 | City & State | | | | npaign Financing | | \$5.0 | 0 May Be | |
| 23 | الرفاعيد ساليما المالات المالات المالات | 28 | | | Trust Fund (| | وستعجر داليد | Adde | d to Fees | |
| Zip | Country | Zip | Countr | у | 8. This corpora | tion owes the curre | ent year Inta | ngible | | |
| 24 | 25 | 29 30 | | | Personal Pro | | | Yes | ⊠ No | |
| | 9. Name and Address of Curren | | | | 10. Name and | Address of New R | legistered A | Agent | | |
| | | | 8 | 1 Name | | | | | | |
| | CORPORATION SYSTEM | | 82 Street Ado | | | ber is Not Accepta | hle) | | | |
| | SOUTH PINE ISLAND ROAD | | Street Woo | 11035 (F.O. DOX 14UIII | oci is itot Accepta | J.J. | | | | |
| PLAN | NTATION FL 33324 | | 83 | 3 | • • | , | | | | |
| | | | _ | | | ~ | | Toel = | n Codo | |
| | | | 84 | 4 City | • | | FL | 85 Zi | p Code | |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607.1508, Florida Statutes, | the abov | ve-named con | poration submits this | statement for the | nurnose of o | changing | its registered | |
| office or r | registered agent, or both, in the State im familiar with, and accept the obliga | of Florida, Such change was auth | onzed by | v tne corporat | ion's board of directo | rs. I hereby accep | it the appoin | itment as | registered | |
| | im lamiliar with, and accept the obliga | wons or, addition our toda, Florida | a Glaidle | J. | | | | | ļ | |
| SIGNATURE | Signature, typed or printed name of registered ager | nt and title if applicable. (NOTE: Re | gistered Age | ent signature requir | red when reinstating) | | DATE | | | |
| 12. | | ID DIRECTORS | 13. | | ADDITIONS/0 | HANGES TO OF | FICERS AN | | | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | , | | Chang | je 🗌 Addition | |
| NAME | JONES, DENNIS M | | 1.2 NAME | | | | | | | |
| STREET ADDRESS | 200 01011/1 E 1 11/E DB | | 1.3 STRE | ET ADDRESS | | | | _ | - | |
| CITY-ST-ZIP | ST LOUIS MO | | 1.4 CITY- | ST-ZIP | | | | | | |
| TITLE | ST | ☐ DELETE | 2.1 TITLE | | | - | | ☐ Chang | ge 🛗 Addition | |
| NAME | JONES, JUDITH | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | 200 0401 VI C 1 AVE DO | İ | 2.3 STRE | ET ADORESS | , | | | | , | |
| | ST LOUIS MO | | 2. 4 CITY- | | • | | | | | |
| CITY-ST-ZIP | 01 60010 1110 | ☐ DELETE | 3.1 TITLE | | W.W | ~ | _ | - Chang | je Addition | |
| NAME | . | - | 3.2 NAME | 1 | | | | | | |
| STREET ADDRESS | | | ì | ET ADDRESS | | | | | | |
| | | | 3.4. CITY- | | | | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 4.1 TITLE | | - | J | | Chang | ge Addition | |
| NAME | | <u></u> | 4. 2 NAME | | | | | | | |
| | | | | ET ADDRESS | | | | | | |
| STREET ADDRESS | 1. 2 | | | | | | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 4.4 CITY- 5.1 TITLE | | | <u> </u> | | Chang | ge 🔲 Addition | |
| TITLE | | | 5.1 TITLE 5.2 NAME | | | | | | | |
| NAME | | | 1 | ET ADDRESS | | | | | | |
| STREET ADDRESS | | | • | | , | | | | | |
| CITY-ST-ZIP | | □ ncicte | 5.4 CITY- 6.1 TITLE | | | <u></u> | | ☐ Chang | e Addition | |
| TITLE | | ☐ DELETE | | | | | | | Jo Addition | |
| NAME | | | 6.2 NAME | | | | | | | |
| STREET ADDRESS | 1 | | 6.3 STRE | ET ADDRESS | | | | , | | |
| | 1 | | E 64 0004 | or no | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed; or on an attachment with an address, with all other like empowered.

(314) 576-6188

FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90048 008 ***150.00