Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Feb 25, 1999 8:00 am Secretary of State

02-25-1999 90001 026 \*\*\*150.00

| - F 1882   B 1788   J178   1388   1386   1812   R283   B1811   8481   B1811   B1811   B1811   B1812   B1814 |  |  |  |  |  |
|---|--|--|--|--|--|
|---|--|--|--|--|--|

| $\square$ | OCUMENT #        | 251 | 184 |
|-----------|------------------|-----|-----|
| 1         | Corporation Name |     | . • |

PARADISE, INC.

| Princ | cipa | al P | lac | е | ot : | Busi | ne | 55 |  |
|-------|------|------|-----|---|------|------|----|----|--|
|       |      |      |     |   |      |      |    |    |  |

1**200 w dr m** L. Ki**ng jr b**lvd. PLANT CITY FL 33566

Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

23

24

Zip

Mailing Address

P.O. DRAWER Y

Mailing Address

Suite, Apt. #, etc.

City & State

Zip

PLANT CITY FL 33566

Country

9. Name and Address of Current Registered Agent

25

WEINER, EUGENE L.

26

27

28

29

DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed

09/14/1961

59-1007583

5. Certificate of Status Desired

6. Election Campaign Financing

8. This corporation owes the current year Intangible

Name and Address of New Registered Agent

Trust Fund Contribution

Personal Property Tax.

FEI Number

82 Street Address (P.O. Box Number is Not Acceptable)

| 1200           | W DR M.L. KING BLVD   |                                       | 82           | Street Addr       | ess (P.O. Box Number is No                                      | t Acceptable)                                 |                                 |                       |
|----------------|---|---------------------------------------|--------------|-------------------|---|---|---------------------------------|-----------------------|
| PLAI           | NT CITY FL 33566  |                                       | 83           |                   |   |   | ,                               |                       |
|                |   |                                       | 84           | City              | •   | · FL  |                                 |                       |
| office or r    | to the provisions of Sections 607.0502 and egistered agent, or both, in the State of Flor m familiar with, and accept the obligations o | ida. Such change was author           | nzed by 1    | ine corporatio    | oration submits this stateme<br>on's board of directors. I here | nt for the purpose of<br>aby accept the appoi | changing its i<br>ntment as reg | registered<br>istered |
| SIGNATURE      | Signature, typed or printed name of registered agent and title  | e if applicable. (NOTE: Regin         | stered Agent | signature require | d when reinstating)   | DATE  |                                 | - <del></del>         |
| 12.            | OFFICERS AND DIR  | · · · · · · · · · · · · · · · · · · · | 13.          |                   | ADDITIONS/CHANGE  | S TO OFFICERS AN                              | ND DIRECTO                      | RS IN 12              |
| TITLE          | VTSD  |                                       | 1.1 TITLE    |                   |   |   | ☐ Change                        | Addition              |
| NAME           | WEINER, EUGENE L  |                                       | 1.2 NAME     |                   |   |   |                                 |                       |
| STREET ADDRESS | 1200 W DR MLK JR BLVD   |                                       | 1.3 STREET   | ADORESS           |   |   |                                 | ·                     |
| CITY-ST-ZIP    | PLANT CITY FL 33566   |                                       | 1.4 CITY-ST  | -ZIP              |   |   |                                 |                       |
| TITLE          | PD  | ☐ DELETE                              | 2.1 TITLE    |                   |   |   | Change                          | ☐ Addition            |
| NAME :         | GORDON, MELVIN S  |                                       | 2.2 NAME     |                   |   |   |                                 |                       |
| STREET ADDRESS | 1200 W DR MLK JR BLVD   |                                       | 2.3 STREET   | ADDRESS           |   |   |                                 |                       |
| CITY-ST-ZIP    | PLANT CITY FL 33566   | ì                                     | 2. 4 CITY-S  | T-ZIP .           | · · · · · · · · · · · · · · · · · · ·                           | ***   |                                 | •                     |
| TITLE          | VD  | ☐ DELETE                              | 3.1 TITLE    |                   |   |   | Change                          | ☐ Addition            |
| NAME           | GORDON, RANDY S   |                                       | 3.2 NAME     |                   |   |   |                                 |                       |
| STREET ADDRESS | 1200 W DR MLK JR BLVD   |                                       | 3.3 STREET   | ADORESS           |   |   |                                 |                       |
| CITY-ST-ZIP    | PLANT CITY FL 33566   |                                       | 3.4. CITY-S  | r-zip             |   |   |                                 |                       |
| TITLE          | VD  | ☐ DELETE                              | 4.1 TITLE    |                   |   |   | Change                          | ☐ Addition            |
| NAME           | GORDON, MARK H  |                                       | 4. 2 NAME    |                   |   |   |                                 |                       |
| STREET ADDRESS | 1200 W DR MLK JR BLVD   |                                       | 4.3 STREET   | ADDRESS           |   |   |                                 |                       |
| CITY-ST-ZIP    | PLANT CITY FL 33566   |                                       | 4.4 CITY-ST  | -ZIP              |   |   |                                 |                       |
| TITLE          | VD  | ☐ DELETE                              | 5.1 TITLE    |                   |   |   | Change                          | Addition              |
| NAME           | SCHULIS, TRACY W  |                                       | 5.2 NAME     |                   |   |   | •                               | 1                     |
| STREET ADDRESS | 1200 W DR MLK JR BLVD   |                                       | 5.3 STREET   | ADORESS           |   |   |                                 |                       |
| CITY-ST-ZIP    | PLANT CITY FL 33566   |                                       | 5.4 CITY- ST | -ZIP              |   |   |                                 |                       |
| TITLE          |   | ☐ DELETE                              | 6.1 TITLE    |                   |   |   | Change                          | Addition              |
| NAME           |   |                                       | 6.2 NAME     |                   |   |   |                                 |                       |
| STREET ADDRESS |   |                                       | 6.3 STREET   | ADDRESS           |   |   |                                 |                       |
| OTTY OT 7/D    |   |                                       | 6.4 CITY-ST  | -ZIP              |   |   |                                 | [                     |

Country

30

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comment on the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in with an address, with all other like empowered.

SIGNATURE:

REŒugene L. Weiner

1/12/99