|  | MILOKW BOZII  | AF22 KELO  | KI                  | (AR                        | 4)                           |  |  | ř                                   |                     |  | . :                |
|--|---|--|---------------------|----------------------------|------------------------------|--|--|-------------------------------------|---------------------|--|--------------------|
| DOCU   | MENT # 239481   |  |                     |                            |                              |  |  |                                     |                     |  |                    |
| 1. Entity Name   |   |  |                     |                            |                              |  |  | -                                   |                     |  |                    |
| PALIVIE  | EACH STEAMSHIP AGENCY, I  | NG.  |                     |                            |                              |  |  | •                                   |                     |  |                    |
| Dississ Diss   | - Pi  | Mailing Address  |                     |                            |                              | F1.  | l ch   |                                     |                     |  |                    |
| Principal Place  |   | Mailing Address 158 "8" EAST PORT RD.                        |                     |                            |                              | FILED                                      |  |                                     |                     |  |                    |
| RIVIERA BEACI  |   | RIVIERA BEACH FL 33404                                       |                     |                            |                              | OU UCT 16                                  | AM   | 3                                   |                     |  |                    |
|  |   |  |                     |                            | r.                           |  |  |                                     | 1 1111 <b>111</b>   | IL BARRA (B.D.                             |                    |
| 2. Principal Pl  | lace of Business  | 3. Mailing Address   |                     |                            |                              |  |  |                                     |                     |  |                    |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.  |                     |                            |                              |  |  | E IN THIS SPACE                     |                     |  |                    |
| City & State   |   | City & State   |                     |                            | 4                            | I, FEI Number                              | E0.00400E  | <u></u> .                           | Apr                 | lied For                                   | 7                  |
|  |   |  |                     |                            |                              |  | 59-0942054                                       |                                     |                     | Applicable                                 | 7                  |
| Zip Country  |   | Zip  |                     | Country                    |                              | 5. Certificate of S                        |  | Fee F                               | 75 Addi<br>Required |  |                    |
|  | 6. Name and Address of Current Re   | gistered Agent   |                     | Name                       | 7                            | . Name and Ad                              | dress of New Re                                  | gistered Agent                      | ~ -                 | <del></del>                                | -                  |
| GILSON, JONATHAN S.  |   |  |                     |                            |                              |  |  |                                     |                     |  |                    |
|  | "B" EAST PORT RD.   |  |                     | Street A                   | .ddress (P.O                 | ). Box Number is                           | Not Acceptable)                                  |                                     |                     |  |                    |
|  | 76-55TH RD N<br>'AL PALM BEACH FL 33411   |  |                     |                            |                              |  | •  |                                     |                     |  | }                  |
| , ROI  | AL FALIN DEACH FL 33411   |  |                     | City                       |                              |  | <u> </u>   | FL Z                                | ip Code             |  | ]                  |
| 8. The above   | named entity submits this statement for the   | pe purpose of changing its                                   | register            | ed office or               | registered                   | agent, or both, ir                         | the State of Flor                                | da.                                 |                     |  |                    |
| COLUTION   | State of a  | This Jo  | NAT                 | `# <b>#</b> #              | 5.6                          | ILSON                                      | 10   | -12-00                              | ٠                   |  |                    |
| SIGNATURE _  | Signature, typed or printed name of registered agent and  |  | : Registere         | d Agent signate            | ure required who             | en reinstating)                            |  | DATE                                |                     |  |                    |
| 9. This corporation is eligible to satisfy its Intangible . FILE NOW!! |   |  |                     |                            |                              | 10Electic                                  | on Campaign Fina                                 | ncing                               | -\$5.0(             | May Be                                     | .                  |
| Tax filing requirement and elects to do so.                            |   | After SEPTEMBER 1 Make Check Payab                           |                     |                            | Trust F                      | und Contribution                           |  |                                     | to Fees             |  |                    |
| 11.  | OFFICERS AND DI   | RECTORS  | 12.                 |                            |                              | ADDITIONS/CH                               | ANGES TO OFFIC                                   | CERS AND DIRE                       | CTORS               |  | 1_                 |
| TITLE  | VP  | ☐ Delete   | TITL                |                            |                              | er   | 10003  | 4413                                | hange               | Addition                                   | 200                |
| NAME<br>STREET ADDRESS   | Pullara, Frank<br>158 B E. Port RD.   |  |                     | ET ADDRESS                 | ļ                            | -10/26/0001115020<br>****750.00 ****750.00 |  |                                     |                     |  |                    |
| CITY-ST-ŽIP  | RIVIERA BEACH FL  |  |                     | -ST-ZIP                    |                              | _ <del></del>                              | 米米米米了  | 50.00 *                             | *** (*)             | 50.UU                                      | CIR 21::034 (5/00) |
| TITLE  | P POOWELL   | ☐ Delete   | TITL:               | •                          |                              |  |  |                                     | Change              | Addition Addition                          | 0                  |
| NAME<br>STREET ADDRESS   | SAWYER, ROSWELL 158 B EAST PORT RD  |  |                     | ET ADDRESS                 |                              |  |  |                                     |                     |  |                    |
| CITY-ST-ZIP  | W PALM BCH FL   | <u> </u>   | ┿                   | -ST-ZIP                    |                              |  |  |                                     | <u>-</u>            |  | -                  |
| TITLE<br>NAME  | T<br>Bethel, Wayne  | ☐ Delete   | TITLE               | _                          |                              |  |  | <b>□</b> (                          | Change              | Addition                                   |                    |
| STREET ADDRESS   | 158 B EAST PORT RD.   | L  |                     | ET ADDRESS                 |                              |  |  |                                     | ,                   | `  |                    |
| CITY-ST-ZIP  | W PALM BCH FL   | □ Delete   | TITL                | -ST-ZiP                    | 6.6 3. 46                    | 3 500 2 00 5 6                             | PROPERTY AND | TUC                                 | Change              | dition                                     | -                  |
| NAME   | GILSON, JONATHAN  | □ Delete   | NAM                 |                            | 11.00                        | الم الله الله الله الله الله الله الله ا   | FE BARRES  | -                                   | كالسب               | <b>3</b> · · · · · · · · · · · · · · · · · |                    |
| STREET ADORESS<br>CITY-ST-ZIP  | 158 B EAST PORT RD  |  | •                   | ET ADDRESS<br>-ST-ZIP      |                              |  |  |                                     |                     |  |                    |
| TITLE  | W PALM BCH FL   | □ Delete   | TITL                |                            |                              |  | <u> </u>   | П(                                  | Change              | Addition                                   | 1                  |
| NAME   |   | L Deserte  | NAM                 |                            |                              |  |  |                                     |                     | <b>2</b>                                   |                    |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  |                     | ET ADDRESS<br>-ST-ZIP      |                              |  |  |                                     |                     |  |                    |
| TITLE  |   | ☐ Delete   | TITL                |                            | <del> </del>                 |  |  |                                     | Change              | Addition                                   | 7                  |
| NAME   |   |  | NAM                 | •                          |                              |  |  |                                     |                     |  |                    |
| STREET ADDRESS<br>CITY-ST-ZIP  | ,   |  | CITY                | ET ADDRESS<br>-ST-ZIP      |                              |  |  |                                     |                     |  |                    |
| 13. I hereby of indicated  | pertify that the information supplied with the on this report or supplemental report is treporation or the receiver or trustee empower or on an attachment with an address with an address. | is filing does not qualify for<br>ue and accurate and that h | the exe<br>ny siona | mption sta<br>ture shall h | ted in Secti<br>lave the san | on 119.07(3)(i), F<br>ne legal effect as   | Torida Statutes. I                               | further certify thath; that I am an | at the in           | formation<br>or director                   |                    |
| of the cor<br>changed,   | poration or the receiver or trustee empower<br>or on an attachment with an address wit  | ered to execute this poort<br>hall other like empowered.     | as requi            | red by Cha                 | apter 607, F                 | lorida Statutes; a                         | nd that my name                                  | appears in Bloo                     | k 11 or             | Block 12 if                                |                    |

SIVALIDE JULIE D SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**SIGNATURE:**