**FILED** 

Mar 01, 1999 8:00 am Secretary of State

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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 238352

1. Corporation Name

**GATE PETROLEUM COMPANY** 

|   |  |                              |                                       |   |  |  |  |                  |                             | 0   1   1   2   1   2   2   2   2   2   2 |
|---|--|------------------------------|---------------------------------------|---|--|--|--|------------------|-----------------------------|---|
| Principal Plac  | e of Rusiness  | Mailing Ad                   | Mailing Address                       |   |  |  | -                                      | IAR AIRI DIRA DI | 811 81811 <b>618</b> 11 811 | Bit Bisti (BBt                            |
| 9540 SAN JOSE BLVD.   |  | ŭ                            | 9540 SAN JOSE BLVD.                   |   |  |  |  |                  |                             |   |
| P.O. BOX 23627  |  |                              | P.O. BOX 23627                        |   |  |  |  |                  |                             |   |
| JACKSONVILLE FL 32241   |  | JACKSONVI                    | JACKSONVILLE FL 32241                 |   |  | DO NOT WRITE IN THIS SPACE  3. Date incorporated or Qualifed |  |                  |                             |   |
|   |  |                              |                                       |   |  |  | 07/09/1960                             |                  |                             | ţ   |
| 2. Dringing D   | doos of Rusiness   | 2a Mailing                   | Address                               |   |  |  | 4. FEI Number                          |                  | Anr                         | olied For                                 |
| 2. Principal Place of Business  |  | 2a. Mailing Address          |                                       |   |  |  | 59-0904473                             |                  | <del></del>                 | Applicable                                |
| Suite, Apt. #, etc.   |  |                              | Suite, Apt. #, etc.                   |   |  | _  |  | <del></del>      | \$8.75 A                    | dditional                                 |
| 22  |  | 27                           | 27                                    |   |  |  | 5. Certifcate of Status Desired        |                  | Fee Rec                     | quired                                    |
| City & State  |  | City &                       | City & State                          |   |  |  | 6. Election Campaign Financing         |                  | \$5.00.                     | May_Be                                    |
|   |  | 28                           | _                                     |   |  |  | Trust Fund Contribution                |                  | Added to                    | Fees                                      |
| Zip Country   |  | Zip                          | — — — — — — — — — — — — — — — — — — — |   | try                                    |  | 8. This corporation owes the current   |                  |                             |   |
| 24  | 25   | 29                           |                                       | 30  |  |  | Personal Property Tax.                 | Da adada a a al  |                             | □No                                       |
|   | 9. Name and Address of Curr  | ent Registered A             | gent                                  |   | 31                                     | Name   | 10. Name and Address of New            | kegisterea j     | Agent                       |   |
| <i>7</i> FM   | ANEK,LOUIS M   | •                            |                                       | \   | ''                                     | 1441116  |  |                  |                             |   |
| 9540 SAN JOSE BLVD  |  | 8                            | 32                                    | Street Addre  | ss (P.O. Box Number is Not Acceptable) |  |  |                  |                             |   |
| JACKSONVILLE FL 32217   |  |                              |                                       |   | 33                                     |  |  |                  |                             |   |
| SACKSONVILLE 1 E 32217  |  |                              |                                       |   | •                                      |  |  |                  |                             |   |
|   |  |                              |                                       | 1   | 84                                     | City   |  | FL               | 85 Zip C                    | ode                                       |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, |  |                              |                                       |   | OVE                                    | -named corno   | oration submits this statement for the | purpose of       | changing its i              | registered                                |
| office or r   | registered agent, or both, in the Stat   | te of Florida. Such          | change was au                         | ithorized l   | by t                                   | the corporation  | n's board of directors. I hereby acce  | pt the appoir    | ntment as reg               | jistered                                  |
| agent. I a  | m familiar with, and accept the obli   | gations of, Section          | 607.0505, Flor                        | ida Statut  | es.                                    |  |  |                  |                             | }   |
| SIGNATURE   | Signature, typed or printed name of registered a   | gent and title if applicable | . (NOTE:                              | Registered A  | gent                                   | signature required   | when reinstating)                      | DATE             |                             |   |
| 12. OFFICERS AND DIRECTORS  |  |                              | 13.                                   | 13.   |  | ADDITIONS/CHANGES TO OF                                      | FICERS AN                              | D DIRECTO        | RS IN 12                    |   |
| TITLE   | PD   |                              | ☐ DELETE                              | 1.1 THTL  | E                                      |  |  |                  | Change                      | ☐ Addition                                |
| NAME  | PEYTON, H.H.   |                              |                                       | 1.2 NAM   | ŧΕ                                     |  |  |                  |                             |   |
| STREET ADDRESS  | 9540 SAN JOSE BLVD.  |                              |                                       | 1.3 STR   | EET.                                   | ADORESS  |  |                  |                             |   |
| CITY-ST-ZIP   | JACKSONVILLE FL  |                              |                                       | 1.4 CITY  | 1.4 CITY-ST-ZIP                        |  |  |                  |                             |   |
| TITLE   | DV   | ☐ DELETE 2.1 TI              |                                       | 2.1 TITL:   | £                                      |  |  |                  | ☐ Change                    | ☐ Addition                                |
| NAME  | SMITH, P JEREMY JR   | 2.2 NA                       |                                       | 2.2 NAM   | Œ                                      |  | •                                      |                  |                             |   |
| STREET ADDRESS  | 9540 SAN JOSE BLVD   | N JOSE BLVD 23               |                                       | 2.3 STR   | EET                                    | ADDRESS  |  |                  |                             |   |
| _CITY-ST-ZIP  | JACKSONVILLE_FL  |                              |                                       | 2.4 CIT   |  | T-ZIP  |  |                  | (T) (h                      | T Addition                                |
| TITLE   | ST   |                              | ☐ DELETE                              | 3.1 TITL  | _                                      |  |  |                  | Change                      | Addition                                  |
| NAME  | ZEMANEK,LOUIS M  |                              |                                       | 3.2 NAM   |  |  | •                                      |                  |                             |   |
| STREET ADDRESS  |  |                              |                                       |   |  | ADDRESS  | •                                      |                  |                             |   |
| CITY-ST-ZIP   | JACKSONVILLE FL  |                              | M DELETE                              | 3.4. CIT  | _                                      | T-ZIP  |  |                  | ☐ Change                    | Addition                                  |
| TITLE   | V  |                              | DELETE                                | 4.1 TITL  |  |  |  |                  | ☐ Glange                    |   |
| NAME  | LEVITT, WAYNE  |                              |                                       | 4. 2 NAN  |  |  |  |                  |                             |   |
| STREET ADDRESS  |  |                              |                                       |   |  | ADORESS  |  |                  |                             | I   |
| CITY-ST-ZIP   | THE RESERVE OF THE PARTY OF THE |                              |                                       |   |  |  |  |                  |                             | ľ   |
| TITLE   | JACKSONVILLE FL  |                              | C) DELETE                             | 4.4 CITY  | Y-ST                                   | r- ZIP   |  |                  | ☐ Change                    | Addition                                  |
| NAME  | DV   |                              | DELETE                                | 4.4 CΠ<br>51 ΠΠ   | Y-ST<br>E                              | r- ZIP   |  |                  | ☐ Change                    | Addition                                  |
| 1   | DV<br>LUKE, JOSEPH C   |                              | ☐ DELETE                              | 4.4 CITY<br>51 TITL<br>52 NAM   | Y-ST<br>E<br>ME                        |  |  |                  | ☐ Change                    | ☐ Addition                                |
| STREET ADDRESS  | DV<br>LUKE, JOSEPH C<br>9540 SAN JOSE BLVD   |                              | ☐ DELETE                              | 4.4 CITY<br>51 TITL<br>52 NAM<br>5.3 STR                                    | Y-ST<br>E<br>ME<br>KEET                | ADDRESS  |  |                  | ☐ Change                    | ☐ Addition                                |
| STREET ADDRESS<br>CITY-ST-ZIP   | DV<br>LUKE, JOSEPH C<br>9540 SAN JOSE BLVD<br>JACKSONVILLE FL  |                              |                                       | 4.4 CITY<br>51 TITL<br>52 NAM   | Y-ST<br>E<br>ME<br>KEET<br>Y-ST        | ADDRESS  |  |                  | ☐ Change                    | ☐ Addition                                |
| STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE  | DV<br>LUKE, JOSEPH C<br>9540 SAN JOSE BLVD<br>JACKSONVILLE FL<br>DV  |                              | ☐ OELETE                              | 4.4 CITY<br>51 TITL<br>52 NAW<br>5.3 STR<br>5.4 CITY                        | Y-ST<br>E<br>ME<br>KEET<br>Y-ST        | ADDRESS  |  | ,                |                             |   |
| STREET ADDRESS<br>CITY-ST-ZIP   | DV<br>LUKE, JOSEPH C<br>9540 SAN JOSE BLVD<br>JACKSONVILLE FL<br>DV<br>LEVITT, WAYNE   |                              |                                       | 4.4 CITY<br>51 TITL<br>52 NAW<br>5.3 STR<br>5.4 CITY<br>6.1 TITL<br>6.2 NAW | Y-ST<br>E<br>ME<br>KEET<br>Y-ST<br>E   | ADDRESS  |  |                  |                             |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

CITY-ST-ZIP

JACKSONVILLE FL

JAN. 7, 1999

(904)448-2910

Daytime Phone #