

CORPORATION
ANNUAL REPORT

2002



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

FILED

02 APR 30 AM 10:33

SECRETARY OF STATE
TALLAHASSEE, FLORIDA
DO NOT WRITE IN THIS SPACE

1. Name and Mailing Address of Corporation: DOCUMENT # 233387 (0)

SEBRING RANCHETTES INCORPORATED
2528 STATE RD SOUTH
AVON PARK
FLORIDA 33825-9626

If above mailing address is incorrect in any way, line through incorrect information and enter correction in Block 2.

FILING FEE \$200.00		ANNUAL REPORT \$61.25 + \$138.75 CORPORATION SUPPLEMENTAL FEE MAKE CHECK PAYABLE TO DEPARTMENT OF STATE	
2. Mailing Address		2a. Principle Place of Business	
21. Suite, Apt. #, etc.	26. Suite, Apt. #, etc.	5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
22. City & State	27. City & State	6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
23. Zip	28. Zip	7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ \$138.75 Supplemental Fee Not Required	
24. Country	29. Country	8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No	
9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent	

CHATTERPAUL, BHOJ S.
2528 STATE RD SOUTH
AVON PARK
FLORIDA 33825-9626

81. Name	85. Zip Code	86. Country
82. Street Address (P.O. Box Number is Not Acceptable)	FL	
83. City		

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE _____

12. OFFICERS AND DIRECTORS		13. OFFICERS AND DIRECTORS CHANGES	
1.1 TITLE	P/D CHATTERPAUL, LAKERAM	1.1 TITLE	
1.2 NAME	23 DONALDSON DRIVE	1.2 NAME	
1.3 ADDRESS	MISSISSAUGA ONTARIO	1.3 ADDRESS	65 THORP CR
1.4 CITY- ST- ZIP		1.4 CITY- ST- ZIP	ATX, ON. CANADA L1T
2.1 TITLE	S/D CHATTERPAUL, KAISREE	2.1 TITLE	
2.2 NAME	23 DONALDSON DRIVE	2.2 NAME	
2.3 ADDRESS	BRAMPTON ONTARIO	2.3 ADDRESS	
2.4 CITY- ST- ZIP		2.4 CITY- ST- ZIP	
3.1 TITLE		3.1 TITLE	400005501184--1
3.2 NAME		3.2 NAME	-05/09/02--01072--028
3.3 ADDRESS		3.3 ADDRESS	****150.00 ****150.00
3.4 CITY- ST- ZIP		3.4 CITY- ST- ZIP	
4.1 TITLE		4.1 TITLE	
4.2 NAME		4.2 NAME	
4.3 ADDRESS		4.3 ADDRESS	
4.4 CITY- ST- ZIP		4.4 CITY- ST- ZIP	
5.1 TITLE		5.1 TITLE	
5.2 NAME		5.2 NAME	
5.3 ADDRESS		5.3 ADDRESS	
5.4 CITY- ST- ZIP		5.4 CITY- ST- ZIP	
6.1 TITLE		6.1 TITLE	
6.2 NAME		6.2 NAME	
6.3 ADDRESS		6.3 ADDRESS	
6.4 CITY- ST- ZIP		6.4 CITY- ST- ZIP	

14. I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes, and that my name appears in Block 12, Block 13 if a change, or on an attachment with an address.

SIGNATURE _____		DATE _____	
Print/Type Name of Signing Officer or Director	Title(s)	Daytime Telephone Number	
John P. Paul	President/Director	(905) 686-7428	

DO NOT DETACH THIS STUB

DO NOT WRITE OR MAKE ANY MARKS ON THIS STUB

2002-2003 ANNUAL REPORT

Date Due: 05/01/2002

Amount Due: \$250.00

If After Due Date: \$550.00

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SEBRING RANCHETTES INCORPORATED

000000023338702000062087513

65 Thorp Cr 2042
Agat, Ontario
LIT 3T4
Apr 22, 2002

To: Florida Dept. of State
Div of Corporations

FROM: Sebring Ranchettes Inc

Re: Annual Corporate Report

My records do not indicate receipt of the prescribed form for 2002. It was possibly misplaced or lost in transit from our agents office. Nevertheless, I have updated a copy of a form from a previous year and attached the renewal fee for ~~it~~ 2002 in order to avoid late filing and penalty.

I hope this meets your approval. If the 2002 form must be filled, kindly send it to me at the above address and I shall return it ASAP.

Yours
Lakeram

LAKERAM CHATARPAL
President / Director