

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 24, 2000 8:00 am**  
**Secretary of State**

05-24-2000 90051 019 \*\*\*150.00

**DOCUMENT # 232461**

1. Entity Name  
**KRENWAL CORPORATION**

Principal Place of Business      Mailing Address  
**220 COLLINS AVE**      **220 COLLINS AVE**  
**MIAMI BEACH 39 FL 33139**      **MIAMI BEACH 39 FLA 33139-7154**

2. Principal Place of Business      3. Mailing Address  
**220 COLLINS AVE.**      **SAME**  
 Suite, Apt. #, etc.      Suite, Apt. #, etc.  
**APT. 9A**

City & State      City & State  
**MIAMI BEACH, FL**  
 Zip      Country  
**33139**      **FLA**

4. FEI Number      Applied For  
**59-2279704**       Not Applicable  
 5. Certificate of Status Desired       **\$8.75** Additional Fee Required



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent  
**AUSHRA, JOHN**  
**220 COLLINS AVENUE**  
**SUITE 9A**  
**MIAMI BEACH FL 33139**

7. Name and Address of New Registered Agent  
 Name      **SAME**  
 Street Address (P.O. Box Number is Not Acceptable)  
 City      **SAME**      **FL**      Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>DPDS</b> <b>AUSHRA, JOHN</b> <b>220 COLLINS AVENUE</b> <b>MIAMI BE 33139</b> <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>RS</b> <b>LINDHOLM, ROBERT C JR.</b> <b>220 COLLINS AVE</b> <b>MIAMI BEACH 39 FL 33139</b> <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<del><b>DS</b> <b>POWERS, G GOLDMAN</b> <b>220 COLLINS AVE #8A</b> <b>MIAMI BCH FL 33139</b></del> <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>DT</b> <b>CALCAGNI, LOUISE</b> <b>220 COLLINS AVE #5B</b> <b>MIAMI BCH FL 33139</b> <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: *John Aushra*      **JOHN AUSHRA**      APRIL 29, 2000      Date  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Daytime Phone #

CR2E034 (9/99)