

**FEE AFTER MAY 1 IS \$225.00**

FILED

JUN 29 1995

check this page for  
regulatory changes  
may require you to file  
an annual report  
within a 90-day  
period



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morihain  
Secretary of State  
DIVISION OF CORPORATIONS

ANNUAL REPORT  
1995/1999

DOCUMENT # **232461** (4)

Corporation Name  
**KRENWAL CORPORATION**

Principal Place of Business Mailing Address  
**220 COLLINS AVE MIAMI BEACH 39 FL 33139**

Principal Place of Business 2a. Mailing Address  
City, Apt. #, etc. Suite, Apt. #, etc.  
City & State City & State  
Country Zip Country

3. Date Incorporated or Qualified **01/23/1960** 34. Date of Last Report **03/17/1994**  
4. FEI Number **59-2279704** Applied For / Not Applicable  
5. Certificate of Status Desired  **\$3.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax (under 6-199.032, Florida Statutes)  Yes  No

9. Name and Address of Current Registered Agent  
**AUSHRA, JOHN AUSHRA, JOHN**  
**220 COLLINS AVENUE**  
**MIAMI BEACH FL 33139**

10. Name and Address of New Registered Agent  
81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City FL 85 Zip Code

Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with the procedure to obtain this certificate. 607.15 Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature typed in, printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)

12. OFFICERS AND DIRECTORS

1. ADDRESS	D. P. AUSHRA, JOHN 220 COLLINS AVENUE MIAMI BEACH FL
2. ADDRESS	CHERITA JEROME 220 COLLINS AVE. MIAMI BEACH FL
3. ADDRESS	RECORDING SECRETARY LINDHOLM, ROBERT C JR 220 COLLINS AVE MIAMI BCH FL
4. ADDRESS	VSD LINGS, CHARLOTTE 220 COLLINS AVE MIAMI BEACH FL
5. ADDRESS	D.S.G. GOLDMAN POWERS 220 COLLINS AVE #8A MIAMI BEACH, FL 33139
6. ADDRESS	D.T. LOUISE CALCAGNI 220 COLLINS AVE #5 B MIAMI BEACH FL 33139

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	DS	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME		
1.3 STREET ADDRESS	100002921511	
1.4 CITY-ST-ZIP	-07/01/99-01097-009	*****150.00 *****150.00
2.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME		
2.3 STREET ADDRESS	100002921511	
2.4 CITY-ST-ZIP	-07/01/99-01097-008	*****8.75 *****8.75
3.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY-ST-ZIP		
4.1 TITLE	VD	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY-ST-ZIP		
5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-ST-ZIP		
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not contain any false or misleading information. I further certify that the information included in this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation; and that I am authorized to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of this report. I am attaching herewith an address \_\_\_\_\_  
**ROBERT C. LINDHOLM JR**  
**PRESIDENT - 3/29/95 (305) 538-0620**

DO NOT DETACH THIS STUB

1998

*J. Ausler*

KRENWAL CORPORATION  
CO - OP  
220 COLLINS AVENUE  
MIAMI BEACH FLORIDA 33139

FINANCIAL REPORT. JAN - 1 - DEC - 31 - 1998

AVAILABLE CASH IN ACCOUNTS FROM, Dec 31 1997-----\$--7.388.39

RECEIPTS.

1998 MAINTENANCE FEES -----	\$-17.425.00	
1998 SAVINGS ACC INTEREST-----	\$-----32.57	
1998 UNIT SALE-----	\$-----50.00	
TOTAL RECEIPTS-----		\$-17.507.57
SUB TOTAL-----		\$-24.895.96

DISBURSEMENTS

UTILITIES

F.P.L ELECTRIC-----	\$---172.12	
TECO PEOPLES GAS -----	\$---635.08	
WASTE MANAGEMENT -----	\$-1.750.36	
CITY OF MIAMI BEACH - WATER-----	\$-2.299.99	
		\$-4.857.55

INSURANCES

COMBINED UNDERWRITERS- D.I.-----	\$---850.00	
GUARANTY FL PAST CONTROL TURMITS-----	\$---260.00	
AMERICAN BANKERS INSURANCE FLOOD-----	\$-1.395.00	
FLORIDA WINDSTURM INSURANCE-----	\$-1.939.00	
COMBINED UNDERWRITERS INSURANCE-----	\$-2.899.76	
		\$-7.343.76

STATE

FLORIDA DEPARTMENT OF STATE -----	\$---150.00	
CANDO OR CO-OP REGISTRATION -----	\$--- 80.00	
		\$---230.00

MISCELLANEA

BUILDING MAINTENANCE & METERIALS-----	\$---136.81	
FIRE EXTINGUISHER SERVICE -----	\$---46.86	
INCOME TAX PREPARATION-----	\$---60.00	
PATY CASH-----	\$---200.00	
		\$---443.67

TOTAL DISBURSEMENTS-----\$-12.874.98

AVAILABLE CASH IN ACCOUNTS, Dec - 31 -1998-----\$-12.020.98

In Emergency Savings Acc \$-2,080.55 - Dec. 31. 1998 .  
In Checking Account-----\$-9,940.43 - Dec. 31. 1998.

*Petras P. Pisnys*  
Petras Pisnys Treasurer

JOHN ALSHRA  
220 COLLINS AVE #9A  
MIAMI BEACH, FL 33139

FLORIDA DEPT. OF STATE  
SECRETARY OF STATE

DIVISION OF CORP.  
P.O. BOX 6327  
TELLAHASSEE, FL 32314

DEAR SIR,

I AM ASKING FOR CERTIFICATE OF  
STATUS.

I AM MAILING \$8.75 TO COVER  
ITS FEE.

I DID NOT RECEIVE ANY FORM OF  
ACKNOWLEDGEMENT OF THE FILING  
OF THE ANNUAL REPORT  
PLEASE MAIL ME ONE FORM.

I AM GOING ON 6 WEEKS VACATION  
ON JULY 6th TO AUGUST 17th.

PLEASE RUSH IT TO MAIL.

Very truly yours  
John Alshra  
June 25<sup>th</sup> 1999