

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 232461 (4)

1. Corporation Name
KRENWAL CORPORATION



Principal Place of Business: 220 COLLINS AVE MIAMI BEACH 39 FL 33139
Mailing Address: 220 COLLINS AVE MIAMI BEACH 39 FL 33139

3. Date Incorporated or Qualified: 01/23/1960
3a. Date of Last Report: 04/07/1995

2. Principal Place of Business	2a. Mailing Address	4. FEI Number	Applied For
21	26	59-2278704	Not Applicable
Suite, Apt. #, etc. <i>SAME</i>	Suite, Apt. #, etc. <i>SAME</i>	5. Certificate of Status Desired	<input type="checkbox"/> \$8.75 Additional Fee Required
22	27	6. Election Campaign Financing Trust Fund Contribution	<input type="checkbox"/> \$5.00 May Be Added to Fees
City & State	City & State	23	28
Zip	Country	24	25
29	30	8. This corporation has liability for intangible tax under s 199.032, Florida Statutes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent	
AUSHRA, JOHN 220 COLLINS AVENUE MIAMI BEACH FL 33139		81 Name	JOHN AUSHRA
		82 Street Address (P.O. Box Number is Not Acceptable)	220 COLLINS AVE, 9A
		83 City	MIAMI BEACH, FL
		84 City	FL
		85 Zip Code	33139

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: JOHN AUSHRA *John Aushra* April 18th 1996

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	DS <input type="checkbox"/> DELETE	1.1 TITLE	PD <input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	AUSHRA, JOHN	1.2 NAME	AUSHRA, JOHN
STREET ADDRESS	220 COLLINS AVENUE <i>SAME</i>	1.3 STREET ADDRESS	220 COLLINS AVENUE
CITY-ST-ZIP	MIAMI BEACH FL	1.4 CITY-ST-ZIP	MIAMI BEACH FL
TITLE	T <input type="checkbox"/> DELETE	2.1 TITLE	SD <input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	CHEPYHA, JERONE	2.2 NAME	BOSIS, STELLA
STREET ADDRESS	220 COLLINS AVE.	2.3 STREET ADDRESS	220 COLLINS AVE
CITY-ST-ZIP	MIAMI BEACH FL	2.4 CITY-ST-ZIP	MIAMI BEACH FL
TITLE	PD <input type="checkbox"/> DELETE	3.1 TITLE	TD <input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	LINDHOLM, ROBERT C JR	3.2 NAME	PISNYS, PETRAS
STREET ADDRESS	220 COLLINS AVE	3.3 STREET ADDRESS	220 COLLINS AVE
CITY-ST-ZIP	MIAMI BCH FL	3.4 CITY-ST-ZIP	MIAMI BEACH FL
TITLE	VD <input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	LINGIS, CHARLOTTE	4.2 NAME	
STREET ADDRESS	220 COLLINS AVE	4.3 STREET ADDRESS	
CITY-ST-ZIP	MIAMI BCH FL	4.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: JOHN AUSHRA *John Aushra* April 18, 1996

CR2E034 (12/95)