## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # 229897

ATLANTIS COUNTRY CLUB INC

Principal Place of Business	Mailing Address		
JAMES P KINTZ	JAMES P KINTZ		
190 ATLANTIS BLVD.	190 ATLANTIS BLVD.		
ATLANTIS FL 33462	ATLANTIS FL 33462		

## **FILED** Feb 17, 1999 8:00am **Secretary of State**

02-17-1999 90037 008 \*\*\*150.00



Principal Plac	ce of Business	Mailing Address					
JAMES P KINTZ JAMES P KINTZ							
190 ATLANTIS		190 ATLANTIS BLVD.	ATLANTIS BLVD.				
ATLANTIS FL 33462		ATLANTIS FL 33462		DO NOT WRITE IN TH	IS SPACE		
					3. Date Incorporated or Qualifed		
_					11/05/1959		
2. Principal f	Place of Business	2a. Mailing Address			4. FEI Number	Applied For	
21		26			59-0877842	Not Applicable	
Suite, Apt	. #, etc.	Suite, Apt. #, etc.	1			\$8.75 Additional	
22		27			5. Certifcate of Status Desired	Fee Required	
City & Sta	te	City & State			6 Floation Compains Figureis		
23		28			6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be	
		Countr			Added to Fees		
			<b>—</b> '	y	8. This corporation owes the current year t	}	
24	25		30		Personal Property Tax.	☐ Yes ☐ No	
<del></del>	9. Name and Address of Curr	ent Registered Agent			10. Name and Address of New Registere	d Agent	
MINI	T7 IAMES D		81	Name	,	•	
	TZ, JAMES P		82	Street Add	fress (P.O. Box Number is Not Acceptable)		
43 190 ATLNATIS BLVD.			\*\*\*\*\*	Street Address (F.O. Box Number is Not Acceptable)			
ATLANTIS FL 33462		83	1	(1) 10 15 15 15 15 15 15 15 15 15 15 15 15 15			
					一、一、一、一、一、一、一、一、一、一、一、一、一、一、一、一、一、一、一、		
			84	City	रात्र । सामाना को तत्त्र कांग्रेसिया का कार्या है किया किया है। ■	85 Zip Code	
4.172				<u> </u>		<b>L</b>	
11. Pursuant	to the provisions of Sections 607.05 to the provisions of Sections 607.05	602 and 607.1508, Florida Statute e of Florida, Such change was au	s, the abov	e-named corp	poration submits this statement for the purpose ion's board of directors. I hereby accept the app	of changing its registered	
agent. I a	im familiar with, and accept the oblig	ations of, Section 607.0505, Flori	ida Statutes	3.	ion's board of directors. Thereby accept the app	onitrient as registered	
SIGNATURE	•					]	
0.0	Signature, typed or printed name of registered as	ent and title if applicable. (NOTE:	Registered Age	nt signature require	ed when reinstating) DATE	-	
12.	OFFICERS A	ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS A	AND DIRECTORS IN 12	
TITLE	P	☐ DELETE	1.1 TITLE		39.03 - 340	☐ Change ☐ Addition	
NAME	KINTZ, JAMES P		1.2 NAME		Fig. F. C.		
STREET ADDRESS	190 ATLANTIS BLVD.		13 STREE	TADDRESS		i	
CITY-ST-ZIP	ATLANTIS FL				•		
TITLE	S	☐ DELETE	1.4 CITY-S 2.1 TITLE	11-ZIP		Change Addition	
	1 -					[] Change   Addition	
NAME	KINTZ,CHARLES R		2.2 NAME				
STREET ADDRESS			2.3 STREE	TADDRESS	•	ł	
CITY-ST-ZIP	ATLANTIS FL		2. 4 CITY-5	ST-ZIP	_	ſ	
TITLE	1 F	☐ DELETE	3.1 TITLE			☐ Change ☐ Addition	
NAME			3.2 NAME		•		
STREET ADDRESS	Legistra Company			TADDRESS			
CITY-ST-ZIP	e#s				1987年計劃 特勝民族	:海陰震劇調費 ]	
TITLE		☐ DELETE	3.4. CITY-5	31-ZIP	11.00	Charles Market Control	
		LI DELETE	4.1 TITLE		To the second of	Change 1997 (Addition	
NAME	·		4. 2 NAME				
STREET ADDRESS			4.3 STREE	TADORESS		1	
CITY-ST-ZIP			4.4 CITY-S	T-ZIP			
TITLE		☐ DELETE	5.1 TITLE			☐ Change ☐ Addition	
NAME			5.2 NAME		(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	:, -	
STREET ADDRESS			5.3 STREET	FADDRESS	The second secon		
	Ş		5.4 CITY-S	!	78 124 PS 12	,	
CITY-ST-ZIP TITLE	WAZA.	□ DELETE	6.1 TITLE	1-2.11	* 233 . 1		
		☐ DELETE				☐ Change ☐ Addition	
NAME			6.2 NAME			, , ,	
STREET ADDRESS	AREA OF THE PROPERTY OF THE PR		6.3 STREET	ADDRESS	•		
				- 1		· ]	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of rustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if chapted, or an an attachment with an address, with all other like empowered.

SIGNATURE