

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAR 10 PM 9:40

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # 227509 (7)

1. Corporation Name
M.M. PARRISH AND ASSOCIATES, INC.

Principal Place of Business Mailing Address
HENRY W. BARBER, JR
203 N.E. FIRST ST.
GAINESVILLE FL 32601

DO NOT WRITE IN THIS SPACE.

| | | | | | |
|--------------------------------|---------------------|---------------------|---------------------|--|--|
| 2. Principal Place of Business | | 2a. Mailing Address | | 3. Date Incorporated or Qualified 08/31/1959 | 3a. Date of Last Report 02/08/1994 |
| 21 | Suite, Apt. #, etc. | 26 | Suite, Apt. #, etc. | 4. FEI Number 59-6065614 | Applied For Not Applicable |
| 22 | City & State | 27 | City & State | 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
| 23 | Zip | 28 | Zip | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> | \$5.00 May Be Added to Fees |
| 24 | Country | 29 | Country | 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No | |

| | | | | | | | |
|--|--|--|--|--|--|-----------|----|
| 9. Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Agent | | | |
| BARBER, W. HENRY, JR. 203 N.E. FIRST ST. GAINESVILLE FL 32601 | | | | 81 | Name | | |
| | | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | |
| | | | | 83 | | | |
| | | | | 84 | City | FL | 85 |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|----------------------------|------------------------------|---|---|
| TITLE | CD | 1.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | PARRISH, M M (CHRMN.) | 1.2 NAME | |
| STREET ADDRESS | 6706 S.W. 35TH WAY | 1.3 STREET ADDRESS | |
| CITY - ST - ZIP | GAINESVILLE FL | 1.4 CITY - ST - ZIP | |
| TITLE | V | 2.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | HARRIS, AUDLEY C. | 2.2 NAME | |
| STREET ADDRESS | 6705 SW 35TH WAY | 2.3 STREET ADDRESS | |
| CITY - ST - ZIP | GAINESVILLE FL | 2.4 CITY - ST - ZIP | |
| TITLE | V | 3.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | RITCH, SANFORD E. | 3.2 NAME | |
| STREET ADDRESS | 3325-3 PALMETTO | 3.3 STREET ADDRESS | |
| CITY - ST - ZIP | ALACHUA FL | 3.4 CITY - ST - ZIP | |
| TITLE | PD | 4.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | PARRISH, JAMES M | 4.2 NAME | |
| STREET ADDRESS | 6818 SW 100TH LANE | 4.3 STREET ADDRESS | |
| CITY - ST - ZIP | GAINESVILLE FL | 4.4 CITY - ST - ZIP | |
| TITLE | STD | 5.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | PARRISH, MARY B. | 5.2 NAME | |
| STREET ADDRESS | 6706 SW 35TH WAY | 5.3 STREET ADDRESS | |
| CITY - ST - ZIP | GAINESVILLE FL | 5.4 CITY - ST - ZIP | |
| TITLE | | 6.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | 6.2 NAME | |
| STREET ADDRESS | | 6.3 STREET ADDRESS | |
| CITY - ST - ZIP | | 6.4 CITY - ST - ZIP | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *J.M. Parrish, Pres* **J.M. Parrish, Pres** **1/30/95** **904-372-5375**

