FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 218831 1. Corporation Name

HOSPITALITY OPERATIONS, INC.

FILED Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90104 034 ***150.00



| Principal Place of Business Mailing Address | | | | | L 1001/0 1/401 (199) (199) (109) (100) (100) (100) (100) (100) (100) (100) | | |
|---|--|----------------------------------|------------|-----------------------|--|----------------|---------------|
| 800 SW 28TH TERR 2800 SW 28TH TERR | | | | | | | |
| HAMI FL 33133 | | MIAMI FL 33133 US | | | DO NOT WRITE IN THIS SPACE | | |
| IS | | | | | 3. Date Incorporated or Qualifed | 3 SFACE | |
| | | | | | 01/01/1959 | i. | |
| Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | $ \frac{1}{1}$ | Applied For |
| 1508 SAN IGNACIO AUE 26 | | | | | 59-0865186 | Not Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | <u> </u> | \$8.75 | Additional |
| 200 27 | | | | | 5. Certifcate of Status Desired | Fee | Required |
| City & State City & State | | | | | 6. Election Campaign Financing | \$5.0° | 🕽 May Be |
| : Ora | | 28 | | | Trust Fund Contribution | Adde | d to Fees |
| Zip | Country | Zip | Countr | У | 8. This corporation owes the current year Ir | | |
| 40 | 3146 25 USA | 29 30 | ļ | | Personal Property Tax. | Yes | □ No |
| | 9. Name and Address of Current | Registered Agent | 8. | 1 Name | 10. Name and Address of New Registered | Agent | |
| WOL | .FSON,BERNARD | | | Name | | | |
| |) SAN REMO AVE | | 83 | 2 Street Add | ress (P.O. Box Number is Not Acceptable) | | |
| STE | | | 8: | 2 | | | |
| | AL GABLES FL 33146 | | 0. | 1 | | | |
| | AL GAULES IL 33140 | | 84 | 4 City | FI | 85 Zi | o Code |
| · | | 207.4500.51.51.01.1. | 14 | | poration submits this statement for the purpose of | | te ragiotarad |
| office or re | egistered agent, or both, in the State o m familiar with, and accept the obligation | f Florida. Such change was autho | onzea b | y tne corporati | on's board of directors. I hereby accept the appo | intment as | registerød |
| SIGNATURE | | | | | ed when reinstating) DATE | | |
| 12. | Signature, typed or printed name of registered agent OFFICERS AND | | 13. | ent signature require | ad when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS A | ND DIREC | FORS IN 12 |
| mle T | PD OFFICERS AND | DELETE | 1.1 TITLE | | · · | Change | |
| AME | WOLFSON.BERNARD | _ | 1.2 NAME | | | • | |
| TREET ADDRESS | 3165 VIA ABITARE | | | ET ADDRESS | | | |
| TY-ST-ZIP | COCONUT GROVE FL | | 14 CITY- | | | | |
| ITLE | SD | ☐ DELETE | 2.1 TITLE | | ······································ | Change | e Addition |
| AME | WOLFSON, JESSIE F | | 2.2 NAME | | | | |
| TREET ADDRESS | 3165 VIA ABITARE | | l . | ET ADDRESS | • | | |
| CITY-ST-ZIP | COCONUT GROVE FL | | 2.4 CITY- | | | | |
| ITLE | D | ☐ DELETE | 3.1 TITLE | | | Chang | e Addition |
| IAME | WOLFSON, ETTA | _ | 3.2 NAME | | | | |
| TREET ADDRESS | 11 ISLAND AVE APT 503 | | i i | ET ADDRESS | | | |
| CITY-ST-ZIP | MIAMI BEACH FL | | 3.4. CITY- | | | | |
| TILE | MIAMI DESCRITE | ☐ DELETE | 4 1 TITLE | | | ☐ Chang | e 🔲 Addition |
| IAME | | _ | 4 2 NAME |] | | | • |
| TREET ADDRESS | | | | ET ADDRESS | | | |
| CITY-ST-ZIP | | • | 4.4 CITY- | | | | |
| TILE | | ☐ DELETE | 5.1 TITLE | | | Chang | e Addition |
| AME | | _ | 5.2 NAME | I . | | | |
| TREET ADDRESS | | | 5.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | ST-ZIP | | | |
| TILE | | ☐ DELETE | 6.1 TITLE | | | ☐ Chang | e Addition |
| IAME | | | 62 NAME | | | _ | |
| Į | | | | ET ADDRESS | | | |
| TREET ADDRESS | | | 64 CITY- | i | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of pn an attachment with an address, with all other like empowered.

SIGNATURE: