**File Now: Filing Fee After May 1 is $225.00**

**Corporation Annual Report 1995**

**Florida Department of State**

**Sandra B. Montanari**
Secretary of State

**Division of Corporations**

**Document # 205819 (6)**

**Florida Pest Control & Chemical Co.**

<table>
<thead>
<tr>
<th>Principal Place of Business</th>
<th>Mailing Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>116 N.W. 16TH AVENUE</td>
<td>116 N.W. 16TH AVENUE</td>
</tr>
<tr>
<td>P.O. BOX 5969</td>
<td>P.O. BOX 5969</td>
</tr>
<tr>
<td>GAINESVILLE, FL 32602-5969</td>
<td>GAINESVILLE, FL 32602-5969</td>
</tr>
</tbody>
</table>

**3. Date Incorporated or Qualified**

07/11/1957

**4. F.E.I. Number**

59-6059718

**5. Certificate of Status Desired**

□ $8.75 Additional Fee Required

□ $5.00 May Be Added to Fees

**6. Election Campaign Financing**

□ Trust Fund Contribution

**7. This corporation has liability for intangible tax under § 219.032, Florida Statutes**

□ Yes □ No

**8. Name and Address of Current Registered Agent**

SAPP, DEMPSEY R., JR.
116 N.W. 16TH AVE.
GAINESVILLE, FL 32601

**9. Name and Address of New Registered Agent**

**10. Officers and Directors**

<table>
<thead>
<tr>
<th>Title</th>
<th>Name</th>
<th>Street Address</th>
<th>City-St.-Zip</th>
</tr>
</thead>
<tbody>
<tr>
<td>PC</td>
<td>SAPP, DEMPSEY R.</td>
<td>RT 1 BOX 621</td>
<td>LAKE BUTLER FL</td>
</tr>
<tr>
<td>VD</td>
<td>SAPP, DEMPSEY R., JR.</td>
<td>FT. 1 BOX 621</td>
<td>LAKE BUTLER FL</td>
</tr>
<tr>
<td>STD</td>
<td>SAPP, MARGIE B</td>
<td>RT 1 BOX 621</td>
<td>LAKE BUTLER FL</td>
</tr>
<tr>
<td>VD</td>
<td>FROWICK, DON E.</td>
<td>6428 NW 67TH CT</td>
<td>GAINESVILLE FL</td>
</tr>
</tbody>
</table>

**11. Pursuant to the provisions of Sections 607.020 and 607.190, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am informed of, and accept the obligations of, Section 607.0303, Florida Statutes.**

**12. Signature**

**13. Additions/Changes to Officers and Directors in 12**

<table>
<thead>
<tr>
<th>Name</th>
<th>1. Name</th>
<th>2. Mailing Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>SAPP, DEMPSEY R., JR.</td>
<td>RT 1 BOX 621</td>
<td>LAKE BUTLER FL</td>
</tr>
</tbody>
</table>

**14. I, the undersigned, certify that the information supplied with this form is voluntarily furnished and does not qualify for the exemption stated in Section 607.072(4), Florida Statutes. I further certify that the information indicated on this annual report or supplemented annual report is true and accurate and that my signature shall have the same legal effect as a mark under my hand, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report or required by Chapter 607, Florida Statutes, and that my name appears in Section 12 or these 13 if changed, or on an attachment with an initial.**

**Signature:**

**15. Date:**

1-20-22

**16. D.S.**

997-326-3661