| FILE   | E NOW: FILING FEE A  | FII  | EI                                      | )                             |                                |   |                      |                           |                                  |           |
|--|--|--|---|-------------------------------|--------------------------------|---|----------------------|---------------------------|----------------------------------|-----------|
| COF<br>ANNU                                  | PROFIT<br>RPORATION<br>JAL REPORT  | <u>''</u>  | RTMENT  B. Mortification  Bry of State  | <b>lortham</b><br>f State     |                                | Jan 29 19   | 98                   | 8:0                       |                                  |           |
|  | 1998 DIVISION OF CORPORA   |  |   |                               | ONS                            | Secretary of State  |                      |                           |                                  |           |
| 1. Corporatio                                |  | (9)  |   |                               |                                |   | y                    | /I ()                     | riaic                            |           |
| SADOV  | vski building co   |  |   |                               |                                | ) (18818) 2/481 (8)(( 1884) (784) 8()(8 18                                      | * *                  |                           |                                  |           |
|  |  |  |   |                               |                                |   |                      |                           |                                  |           |
| Principal Plac                               | e of Business  | Mailing Address  |   |                               |                                |   |                      |                           | E BERREI BIRTHAR                 | i         |
| 540 SW 10 A<br>FT. LAUDERD<br>US             | IVENUE<br>DALE FL 33312-2544   | 540 SW 10 AVENUE<br>FT. LAUDERDALE FL 33312-2544<br>US   |   |                               | DO NOT WRITE IN THIS SPACE     |   |                      |                           |                                  |           |
|  |  |  |   |                               |                                | 3. Date Incorporated or Qualified 08/12/1955                                    |                      |                           |                                  |           |
| 2. Principal P                               | lace of Business   | 2a. Mailing Address  |   |                               | :                              | 4. FEI Number 59-0832337  |                      | <u> </u>                  | Applied Fo                       |           |
| Suite, Apt.                                  | Suite, Apt. #, etc.  | #, etc.  |   |                               |                                |   | \$8.7                | Not Applica  75 Additiona |                                  |           |
| 22   |  | 27   |   |                               |                                | 5. Certificate of Status Desired  |                      |                           | e Required                       | •         |
| City & State                                 | е  | City & State   |   |                               | 6. Election Campaign Financing |   |                      | 00 мау Ве                 |                                  |           |
| Zip  | Country Zlp  |  |   | intry                         |                                | Trust Fund Contribution   |                      |                           | ded to Fees                      |           |
| 24   | 25   | 29   | 30                                      | л                             | -                              | This corporation owes or has pa     Personal Property Tax due June              |                      | irrent yea<br>Yes         | r intangible                     |           |
|  | 9. Name and Address of Current   |  |   | ĺ                             |                                | 10. Name and Address of New Re  |                      |                           |                                  |           |
| SADOWSKI, ROBERT M                           |  |  |   |                               | Name                           |   |                      |                           |                                  | -         |
| 540 SW 10TH AVENUE                           |  |  |   | 82                            | Street Addre                   | ess (P.O. Box Number is Not Acceptab  | ole)                 |                           |                                  | _         |
| FI.  | LAUDERDALE FL 33312  |  |   | 83                            |                                |   |                      |                           | <del></del>                      |           |
|  |  |  |   |                               |                                |   |                      |                           |                                  |           |
|  |  |  |   | 84                            | City                           |   | FL                   | 85 2                      | Zip Code                         |           |
| 11. Pursuant I<br>office or re<br>agent. I a | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | 2 and 607.1508, Florida Statu<br>of Florida. Such change was<br>tions of, Section 607.0505, Fl | tes, the at<br>authorized<br>orida Stat | bove<br>d by<br>tutes         | named corporation              | oration submits this statement for the pon's board of directors. I hereby accep | urpose of<br>the app | of changir<br>pointment   | ng its registe<br>t as registere | red<br>ed |
| SIGNATURE                                    | Signature, typed or printed name of registered agen  | 4 101 11 - 11 - 11   |   |                               |                                |   | but                  |                           |                                  |           |
| 12.  | OFFICERS AND   |  | 13.                                     | a Ager                        | nt signature require           | d when reinstating) ADDITIONS/CHANGES TO OFFIC                                  | DATE<br>CERS ANI     | D DIRECT                  | TORS IN 12                       |           |
| TITLE  | PVTS L_ DELETE   |  |   | 1.1 TITLE                     |                                |   |                      | Chan                      |                                  | ition     |
| NAME   | SADOWSKI, ROBERT M.  |  |   | ME                            |                                |   |                      |                           |                                  |           |
| STREET ADDRESS                               | 540 SW 10 AVENUE   |  | 1.3 ST                                  | 1.3 STREET ADDRESS            |                                |   |                      |                           |                                  |           |
| CITY - ST - ZIP                              | FT. LAUDERDALE FL  |  |   | TY-ST                         | r- ZIP                         |   |                      |                           |                                  |           |
| TITLE  | oran rigenia Gat PPOIAS  |  |   | 2.1 TITLE                     |                                |   |                      | Chan                      | ge 🔲 Add                         | tion      |
| NAME   | 2600 ACACIA CT   |  | 2.2 NA                                  |                               |                                |   |                      |                           |                                  |           |
| STREET ADDRESS                               | FT LAUDERDALE FL   | T LAUDEDOALE EL  |   | 2.3 STREET ADDRESS            |                                |   |                      |                           |                                  |           |
| CITY - ST - ZIP TITLE                        |  |  |   | 2. 4 CITY-ST-ZIP<br>3.1 TITLE |                                |   |                      | Chan                      | qe Addi                          | tion      |
| NAME   |  |  |   | 3.2 NAME                      |                                |   |                      |                           |                                  |           |
| STREET ADDRESS                               | ss l   |  |   | REET A                        | ADDRESS                        |   |                      |                           |                                  |           |
| Caty-ST-7(P                                  |  |  |   | 3.4. CITY-ST-ZIP              |                                |   |                      |                           |                                  |           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4.1 TITLE

4. 2 NAME

5.1 TITLE 5.2 NAME

6.1 TITLE

6.2 NAME

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

TITLE

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

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CITY - ST - ZIP

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