

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 21, 2005 8:00 am**  
**Secretary of State**

03-21-2005 90111 014 \*\*\*150.00

|                                                                                                                                                                                                                               |                                                                                                        |     |                                                                               |                                                                                                                                      |                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # 183851</b>                                                                                                                                                                                                      |                                                                                                        |     |                                                                               |                                                     |                                                                                                                                        |
| 1. Entity Name<br><b>JAMERSON-LAWSON CORPORATION</b>                                                                                                                                                                          |                                                                                                        |     |                                                                               |                                                                                                                                      |                                                                                                                                        |
| Principal Place of Business<br><b>2517 E COLONIAL SUITE B<br/>ORLANDO FL 32803<br/>US</b>                                                                                                                                     |                                                                                                        |     | Mailing Address<br><b>2517 E COLONIAL SUITE B<br/>ORLANDO FL 32803<br/>US</b> |                                                                                                                                      |                                                                                                                                        |
| 2. Principal Place of Business                                                                                                                                                                                                |                                                                                                        |     | 3. Mailing Address                                                            |                                                                                                                                      |                                                                                                                                        |
| Suite, Apt. #, etc.                                                                                                                                                                                                           |                                                                                                        |     | Suite, Apt. #, etc.                                                           |                                                                                                                                      |                                                                                                                                        |
| City & State                                                                                                                                                                                                                  |                                                                                                        |     | City & State                                                                  |                                                                                                                                      |                                                                                                                                        |
| Zip                                                                                                                                                                                                                           | Country                                                                                                | Zip | Country                                                                       | 4. FEI Number <b>59-6063417</b>                                                                                                      |                                                                                                                                        |
|                                                                                                                                                                                                                               |                                                                                                        |     |                                                                               | Applied For<br>Not Applicable                                                                                                        |                                                                                                                                        |
|                                                                                                                                                                                                                               |                                                                                                        |     |                                                                               | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                      |                                                                                                                                        |
| 6. Name and Address of Current Registered Agent<br><br><b>JAMERSON, HOMER B.<br/>2517-B EAST COLONIAL DR.<br/>ORLANDO FL 32803</b>                                                                                            |                                                                                                        |     |                                                                               | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                                                                                        |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                                                        |     |                                                                               |                                                                                                                                      |                                                                                                                                        |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                       |                                                                                                        |     |                                                                               |                                                                                                                                      |                                                                                                                                        |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2005 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                               |                                                                                                        |     |                                                                               |                                                                                                                                      |                                                                                                                                        |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                    |                                                                                                        |     |                                                                               | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                |                                                                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | PSD<br>JAMERSON, HOMER<br>2517 E COLONIAL SUITE B<br>ORLANDO, FL 00000 <input type="checkbox"/> Delete |     |                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | VSD <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                        |     |                                                                               | TITLE PTD<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | COY W. JAMERSON III<br>846 YORK WAY<br>MAITLAND, FL 32751 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                        |     |                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                        |     |                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                        |     |                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                        |     |                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                      |

**50029029**



1st MOORE CR2E034 (10/04)

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Coy W. Jamerson* **Coy W. Jamerson, III**  
**March 15, 2005** **407.894.7821**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #