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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

FILED Mar 31 1997 8:00am Secretary of State

DOCUMENT # 170740 1. Corporation Name ATLAS TV CENTER INC Principal Place of Business 736 71ST ST MIAMI BCH FL 33141 MAMI BCH FL 33141 MAMI BCH FL 33141-3022							,,,,						
									3. Date Incorporated or Qualified 10/11/1952	1 -	Date of L		eport
2. Principal I	Flace of Busin	iess		2a. Mailir	g Address				4. FEI Number			Ap	plied For
Suite, Apt	t # etc			Suite	Apt. #, etc.				59-0681510		69		t Applicable Additional
22	", 610			27	ript: ", cio.				5. Certificate of Status Desired				quired
Cily & Sta	ile		-	City &	State				6. Election Campaign Financing Trust Fund Contribution				May Be o Fees
Ζφ		Country		Zip	<u></u>	Cou	ntry		8. This corporation has liability for	o <u>r</u> intangi	ble tax un		
24	o Name	25 and Address of		29	Acent	30			Florida Statutes 10. Name and Address of New	Yes	No No		
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GRAUBART, DAVID				_			82 Stree	nt Adde	ress (P.O. Box Number is Not Acceptable)				
1310 N.E. 1747H ST. 2110(NE2) pl N. MIAMI BEACH FL								- Addre	555 (1 .O. DOX PORTION TO THOU MODE)	iable)			
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wir (1	84 City			r	85	Zip (Code	
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SIGNATURE	Stratus tipos	or printed name of regis		e title if applici	able (I	NOTE: Registered	a Agent signa		oration submits this statement for the on's board of directors. I hereby account of the control	DAT	AND DIRE	CTOR	RS IN 12
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14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the Corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 16 if changed, or or an appears in the chapter of the corporation of the cor

SIGNATURE: "

ATURE AND TYPED OR PRINTED AME OF SIGNING OF INCERFOR DIRECTOR

23/97 305-866-5868