## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 158943

(1)

SOUTHERN TRUCK EQUIPMENT SERVICE INC.

Principal Place	od Rucinoer	Mailing Addres							
Principal Place of Business INC 1314 W CHURCH ST ORLANDO FL 32805		INC 1314 W CHURCH ST							
		ORLANDO FL 32805				DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  08/31/1949			
2. Principal Pla	ace of Business	2a, Mailing Add	dress			4. FEI Number	Applied For		
न्त्र ब्रो		26	26			59-0600648	Not Applicable		
Suite, Apt. #. etc		Suite, Apl	Suite, Apt. #, etc. 27				8.75 Additional Fee Required		
City & State		City & State	City & State			Election Campaign Financing     Trust Fund Contribution	\$5.00 May Be Added to Fees		
Zip 24	Country 25	7(p)	30 Co	Country 30		8. This corporation owes or has paid the current year Intengible Personal Property Tax due June 30. Yes No			
9. Name and Address of Current Registered Agent						10. Name and Address of New Registered Age	nt		
SAPP, JERALD C 1314 WEST CHURCH STREET				81	, , , , , ,	ress (P.O. Box Number is Not Acceptable)			
ORLANDO FL 32805									
				83					
				84	City	FL <sup>8</sup>	5 Zip Code		
office or re	o the provisions of Sections 607 gistered agent, or both, in the S n familiar with, and accept the of	itate of Florida. Such cha	inge was authorize	ed by	the corporal	poration submits this statement for the purpose of challon's board of directors. I hereby accept the appoint	anging its registered ment as registered		

office or re	to the provisions of Sections 607 0502 a egistered agent, or both, in the State of m familiar with, and accept the ribligation	Florida, Such change was a	uthorized by the corpora	poration submits this stateme tion's board of directors. I he	ent for the purpose of che ereby accept the appoint	anging its ment as	registered registered
SIGNATURE	Signature, typed or pointed name of registers (agent)	eutpto-diggresonable (NE)TE	Financiered Agent signature requi	red when reinstating!	DATE	<del></del>	
12.	OF LICERS AND I	DIRECTORS	13.	S TO OFFICERS AND DI	RECTOR	S IN 12	
TITLE	DP	DELETE	1 1 TITLE			Change	Addition
NAME	SAPP, JERALD C		1,2 NAME				
STREET ADDRESS	103 WAX MYRTLE LANE		1.3 STREET ADDRESS				
City-St-ZiP	LONGWOOD, FL 00000		1.4 CITY-ST-ZIP				
TITLE	VO	DELETE	2.1 TITLE			Change	☐ Addition
NAME	SAPP, MAUREEN A		2.2 NAME				
STREET ADDRESS	3103 KELLY PARK RD		2.3 STREET ADDRESS				ľ
CITY-ST-ZIP	APOPKA, FL 00000		2. 4 CITY - ST - ZIP				
TITLE	\$T	☐ DELETE	3 1 TITLE			Change	Addition
NAME	SAPP, RODNEY D		32 NAME				
STREET ADDRESS	1314 WEST CHURCH ST		3 3 STREET ADDRESS				
CITY-ST-ZIP	ORLANDO, FL 00000		34 CITY-ST-ZIP				
TITLE	D	DELETE	4.1 TITL <del>E</del>			Change	Addition
NAME	Sapp, rodney d		4. 2 NAME				
STREET ADDRESS	1314 WEST CHURCH ST		4 3 STREET ADDRESS				·
CITY-ST-ZIP	ORLANDO, FL 00000		4.4 CITY-ST-ZIP				
TITLE		☐ DEL€TE	5.1 TITLE			Change	☐ Addition
NAME ]			5.2 NAME				ì
STREET ADDRESS			5 3 STREET ADDRESS				
CITY-ST-ZIP			5.4 CITY-ST-ZIP				
TITLE		☐ DELETE	61 TITLE	<u>-</u>		Change	☐ Addition
NAME			6 2 NAME				
STREET ADDRESS			6.3 STREET ADDRESS				
007V.CT 710			C 4 CITY, CT. 2(D				

14. Thereby certify that the information supplied with this filting does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental immunal report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

Maureen 1

app

2/12/98 407 843717

**FILED** 

Feb 18 1998 8:00am

Secretary of State

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