2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 144417

1. Entity Name

STANDARD SAND & SILICA COMPANY



FILED Apr 23, 2003 8:00 am Secretary of State

04-23-2003 90127 008 ***150.00

| | | | , | | | | | | | | |
|---|-----------------------------------|--|--|---|---------------------------|---------------------------------------|---|----------------|---|------------------------|--|
| Principal Place of Business HWY. 17-92 DAVENPORT FL 33837 | | | Mailing Address P.O. BOX 1059 DAVENPORT FL 33836 | | | DUURTOOR | | | | | |
| | | | | Hi to is | fra ava . isa . | - | | | | | |
| 2. Principal i | Place of Busin | ess | 3. Mailing Address | | | 1 | | 1001 #1011 B10 | | | |
| Suite, Apt | . #, etc. | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | | City & State | | | 4 . F | 4. FEI Number 59-0538109 Appliec For Not Applicable | | | | |
| Zip Country | | Country | Zip | | Country | | Certificate of Status Desired | | \$8.75 Ad | ditional | |
| | 6. Name | and Address of Current | Registered Agent | | | . 7. N | lame and Address of New R | | | | |
| | | · · · · · · · · · · · · · · · · · · · | / | | Name | | | · | | | |
| DANIELS, LAMAR C 1850 HWY 17-92 N | | | Street Addres | | | (P.O. Box Number is Not Acceptable) | | | | | |
| | RT FL 3383 | 7 | | | WED-2311-ER | | | | | | |
| | • | , Å. Å. | • • • • • • • • • • • • • • • • • • • | | City | | | FL | Zip Cod | le | |
| | e named entity tions of regist | | or the purpose of char | nging its registere | ed office or registe | ered age | ent, or both, in the State of Flo | rida. I am fa | amiliar with, | and accept | |
| SIGNATURE | Signature typed | or printed name of registered agent | and title if applicable | (NOTE: Benistere | d Agent signature require | ed when re | instatura) | DATE | | <u></u> | |
| | | | 1 | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | or igoni ognicio ioquio | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| Afte | r May 1, 200 | f FEE IS \$150.00 I3 Fee will be \$550.00 Florida Department o | f State | | | | Election Campaign Fin Trust Fund Contribution | ~ | | 00 May Be d to Fees | |
| 10. | | OFFICERS AND | | 1 11. | | <u>Α</u> D | DITIONS/CHANGES TO OFFI | CERS AND | DIRECTOR | S IN 11 | |
| TITLE | CD | 300 | \ □ Del | | <u> </u> | ,,,, | Difficial Children and Child | | ☐ Change | Addition | |
| NAME | CARNES, L | .B. III | 1 06 | NAM | | | | | L.J Onlingo | | |
| STREET ADDRESS | REET ADDRESS 2957 PLANTATION RD. | | | STRE | ET ADDRESS | | | | , | | |
| CITY-ST-ZIP | WINTER HA | aven fl | , | CITY | -ST-ZIP | | | | | | |
| TITLE | D | | Del | ete TITLE | E | | | | ☐ Change | Addition | |
| NAME | DANIELS, L | | , | NAM | E | | | | _ • | _ | |
| STREET ADDRESS | | ridge dr. s.e. | 1 | STRE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | WINTER HA | VEN, FL 00000 | } | CITY | -ST-ZIP | | | | | | |
| TITLE | VD. | aga ri≃sa | , d Dei | ete TITLE | · · | == | ~ | a talenda | Change | Addition | |
| NAME | LANGFORE | | 1 | NAM! | | | | | | | |
| | | RIDGE DRIVE S.E. | } | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | MAINTEN UN | VEN, FL 00000 | | | -ST-ZIP | | | | | | |
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| NAME | | | | NAME | | | | | | | |
| STREET ADDRESS | | | | STRE | et address | | | | | ĺ | |
| CITY-ST-ZIP | <u> </u> | | <u> </u> | CITY- | -ST-ZIP | | | | | | |
| 12. Thereby o | certify that the | information supplied with | this filing does petro | valify for the exer | motion stated in Si | ection 1 | 19.07(3)(i) Florida Statutes I | further certi | fy that the i | oformation | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and hat my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to secute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

MATURE AND TYPED OR PRINTED AME OP SIGNING OFFICER OR DIRECTOR

4/1/63 863 422.7/00

CR2E034 (10/02)