

2005 FOR PROFIT CORPORATION  
ANNUAL REPORT

**FILED**  
**Mar 29, 2005 8:00 am**  
**Secretary of State**

03-29-2005 90027 007 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                 |                                            |                                                                                                                       |                                                                                                                                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 129811</b><br>1. Entity Name<br><b>N. GOLDRING CORPORATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                                            |                                                                                                                       |                                                                                                                                                                                                                            |  |
| Principal Place of Business<br><b>675 SO PACE BLVD.<br/>PENSACOLA, FL 32501</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                 |                                            | Mailing Address<br><b>675 SO PACE BLVD.<br/>PENSACOLA, FL 32501</b>                                                   |                                                                                                                                                                                                                            |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |                                            | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                             |                                                                                                                                                                                                                            |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                                            | City & State                                                                                                          |                                                                                                                                                                                                                            |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 | Country                                    |                                                                                                                       | Zip                                                                                                                                                                                                                        |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 | Country                                    |                                                                                                                       | 4. FEI Number<br><b>59-0266015</b>                                                                                                                                                                                         |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |                                            |                                                                                                                       | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                     |  |
| 6. Name and Address of Current Registered Agent<br><b>LUCIA, GREGORY J<br/>675 SOUTH PACE BLVD<br/>PENSACOLA, FL 32501</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                            |                                                                                                                       | 7. Name and Address of New Registered Agent<br>Name <b>CAMPION, WILLIAM A</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>675 SOUTH PACE BLVD</b><br><b>PENSACOLA, FL 32501</b><br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <i>[Signature]</i> DATE <b>2-25-2005</b><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                  |                                                                                                 |                                            |                                                                                                                       |                                                                                                                                                                                                                            |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                 |                                            | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                                                                            |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                 |                                            | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                          |                                                                                                                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>P</b><br><b>LUCIA, GREGORY J</b><br><b>675 SOUTH PACE BLVD</b><br><b>PENSACOLA, FL 32501</b> | <input checked="" type="checkbox"/> Delete |                                                                                                                       |                                                                                                                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>VD</b><br><b>FINE, PAUL</b><br><b>2811 TOULOUSE STREET</b><br><b>NEW ORLEANS, LA</b>         | <input type="checkbox"/> Delete            |                                                                                                                       |                                                                                                                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>ST</b><br><b>BLACKWELL, BILL</b><br><b>2811 TOULOUSE STREET</b><br><b>NEW ORLEANS, LA</b>    | <input type="checkbox"/> Delete            |                                                                                                                       |                                                                                                                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [Blank]                                                                                         | <input type="checkbox"/> Delete            |                                                                                                                       |                                                                                                                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [Blank]                                                                                         | <input type="checkbox"/> Delete            |                                                                                                                       |                                                                                                                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [Blank]                                                                                         | <input type="checkbox"/> Delete            |                                                                                                                       |                                                                                                                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [Blank]                                                                                         | <input type="checkbox"/> Delete            |                                                                                                                       |                                                                                                                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [Blank]                                                                                         | <input type="checkbox"/> Delete            |                                                                                                                       |                                                                                                                                                                                                                            |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                 |                                            | SIGNATURE: <i>[Signature]</i> DATE <b>2/24/05</b> DAYTIME PHONE # <b>504-837-1500</b>                                 |                                                                                                                                                                                                                            |  |

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