## **EILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**PROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 **DOCUMENT # 129811** 

(6)

| N. GOL  | DRING CORPORATION  | (0)  |                |  |                                 |   |                                |                                |                             |      |
|---|--|--|----------------|--|---------------------------------|---|--------------------------------|--------------------------------|-----------------------------|------|
| Principal Plac  | a of Business  | Mailing Address  |                |  |                                 |   |                                | HILLI ON FIEL                  |                             |      |
| Principal Place of Business Mailing Address 675 80 PACE BLVD. 675 SO PACE BLVD. |  |  |                |  |                                 |   |                                |                                |                             |      |
| PENSACOLA FL 32501 PENSACOLA FL 32501   |  |  |                |  |                                 |   |                                |                                |                             |      |
|   |  |  |                |  |                                 | DO NOT  | WRITE IN THIS                  | SPACE                          |                             |      |
|   |  |  |                |  |                                 | 3. Date Incorporated or Qua<br>11/28/1934                             | lified                         |                                |                             |      |
| 2. Principal P  | lace of Business   | 2a. Mailing Address  |                |  |                                 | 4. FEI Number   |                                | A                              | pplied For                  | 1    |
| 21  |  | 26   |                |  | 59-0266015                      |   | N N                            | ot Applicable                  | ]                           |      |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |                |  | 5. Certificate of Status Desire | ed 🔲  | , .                            | Additional<br>equired          |                             |      |
| City & State  | е  | City & State   | _              |  |                                 | 6. Election Campaign Finance  | ing                            | \$5.00                         | May Be                      | 7    |
| 23  |  | 28   |                |  |                                 | Trust Fund Contribution   | <u>L</u>                       | Added                          | to Fees                     | 1    |
| Zip   | Country  | Zip  |                | intry  |                                 | 8. This corporation owes or t   |                                |                                |                             |      |
| 24 .  | 25 9. Name and Address of Current  |  | 30             |  |                                 | Personal Property Tax due  10. Name and Address of No.                |                                |                                | _ No                        | -    |
| CD.   | EEN,C A  | Hedistered with  |                | 81 Name  | ,                               | TO, Marite Bild Address of the  | aw Liedistried                 | Agent                          |                             | 1    |
|   | S SOUTH PACE BLVD.   |  |                |  | 1                               | Wanek, Joseph   | Α                              |                                |                             |      |
|   | NSACOLA FL 32501   |  | 82 Street      | Address (P.O. Box Number is Not Acceptable) 675 South Pace Blvd. |                                 |   |                                |                                |                             |      |
|   | TOADOBA I E OZOUT  |  |                | 83   |                                 | <u> </u>  |                                |                                |                             | 1    |
| •   |  |  |                |  |                                 | · .   |                                |                                |                             | ]    |
|   |  |  |                | 84 City  |                                 | Pensacola   | FL                             | 85 Zig                         | 2501                        |      |
| 11. Pursuant<br>office or r<br>agent. I a                                       | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>mitamiliar with, ap., a copt the obliga | and 607.1508, Florida Statute of Florida Such change was a dilions of, Section 607.0505. Flo | rida Sta       | tutës.   | corpo                           | ration submits this statement fo<br>on's board of directors. I hereby | r the purpose of accept the ap | of changing it<br>pointment as | ts registered<br>registered | 1    |
| SIGNATURE   | Signatury typed of printed name of registered agrain   | it and the if applicable (NOTE   | Segis re       |  | LA P                            | d when reinstating)   | - 1/OME                        | <u></u>                        |                             | _    |
| 12.   | OFFICERS AND   | <del></del>  | 13.            |  |                                 | ADDITIONS/CHANGES TO  | OFFICERS AN                    | D DIRECTOF                     | 1S IN 12                    | ₫    |
| TITLE   | PO   |  |                | 1.1 TITLE  |                                 |   |                                | Change                         | Addition                    | 18   |
| NAME  | GOLDRING, WILLIAM A  |  | 1.2 N          | AME  |                                 |   |                                |                                |                             | K    |
| STREET ADDRESS  | 2811 TOULOUSE ST   |  | 1.3 \$         | TREET ADDRESS  | •                               |   |                                |                                |                             | ايّا |
| CITY-ST-ZIP   | NEW ORLEANS, LA 00000  |  | 1.4 C          | ITY-ST-ZIP   |                                 |   |                                |                                |                             | ٦ğ   |
| TITLE   | D OFFICE NOOL ACCOUNT  | ☐ DELETE   | 2.1 T          | TLE  |                                 |   |                                | ☐ Change                       | Addition                    | ١    |
| NAME  | GIENSENSCHLAG, CLYDE   |  | 22 N           | AME  |                                 |   |                                |                                |                             | l    |
| STREET ADDRESS  | 2811 TOULOUSE ST   |  |                | ireet adoress  |                                 |   |                                |                                |                             | l    |
| CITY-ST-ZIP   | NEW ORLEANS, LA 00000  | T DELETE   | _              | ITY-ST-ZIP   |                                 |   |                                | Change                         | Addition                    | -    |
| TITLE   | GREEN, CA  |  | DELETE 3.1 TIT |  |                                 |   |                                | □ Change                       | Mondon                      |      |
| NAME  | 675 S PACE BLVD  |  | 3.2 N          |  | !                               |   |                                |                                |                             | 1    |
| STREET ADDRESS  | PENSACOLA, FL 00000  |  | 1              | TREET ADDRESS  |                                 |   |                                |                                |                             |      |
| CITY-ST-ZIP   | V  | DELETE   | 3.4. C         | OTY-ST-ZIP   |                                 | <del></del>   |                                | Change                         | Addition                    | ┨    |
| TITLE<br>NAME   | WANEK, JOSEPH A.   |  | 4.28           |  |                                 |   |                                | La Change                      |                             |      |
| STREET ADORESS  | 675 S. PACE BLVD.  |  |                | FREET ADDRESS  |                                 | ,   |                                |                                |                             | 1    |
| 1   | PENSACOLA FL   |  |                | TY-ST-ZIP  |                                 |   |                                |                                |                             |      |
| CITY-ST-ZIP<br>TITLE  | 70   | DELETE   | 5.1 TI         |  |                                 | <del></del>   |                                | Change                         | Addition                    | 1    |
| NAME  | FINE, PAUL   |  | 5.2 N          |  |                                 |   |                                |                                |                             |      |
| STREET ADDRESS  | 2811 TOULOUSE STREET   |  |                | REET ADDRESS   |                                 |   | , .                            |                                |                             |      |
| CITY-ST-ZIP   | NEW ORLEANS LA   |  |                | TY-ST-ZIP  |                                 |   | •                              |                                |                             |      |
| TITLE   | <u> </u>   | DELETE   | 6.1 TI         |  |                                 |   |                                | Change                         | Addition                    | 1    |
| NAME  | JANUSA, ALBERT   |  | 6.2 N          | AME  |                                 |   |                                |                                |                             | 1    |
| STREET ADDRESS  | 2811 TOULOUSE STREET   |  | 6.3 S          | TREET ADDRESS  |                                 |   |                                |                                |                             |      |
| CITY-ST-ZIP   | NEW ORLEANS LA   |  | 6.4 C          | TY-ST-ZIP  |                                 |   |                                |                                |                             |      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Apr 24 1998 8:00am

Secretary of State