

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
May 21 1998 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 128707 (7)
1. Corporation Name
LONGINO RANCH, INC.



Principal Place of Business
ROUTE #2
BOX 695
ARCADIA FL 34266
US

Mailing Address
ROUTE #2
BOX 695
ARCADIA FL 34266

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified 02/28/1934	
21	Suite, Apt. #, etc.	26	Suite, Apt. #, etc.	4. FEI Number 59-0758782	Applied For Not Applicable
22	City & State	27	City & State	5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
23	Zip	28	Zip	6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
24	Country	29	Country	8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☐ No	

9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent	
LONGINO JR, B T RT. #2, BOX 695 ARCADIA FL 34266				81	Name
				82	Street Address (P.O. Box Number is Not Acceptable)
				83	
				84	City
				85	Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS				13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	PD	NAME	LONGINO JR, B T	1.1 TITLE	STP	1.2 NAME	LONGINO, SARAH TANG
STREET ADDRESS	RT. #2, BOX 695	1.3 STREET ADDRESS	7800 RICHWOOD DL.	1.4 CITY - ST - ZIP	ORLANDO, FL. 32825	2.1 TITLE	D
CITY - ST - ZIP	ARCADIA FL 34266	2.2 NAME	MINTON, BERRYMAN T.	2.3 STREET ADDRESS	PP. BOX 670	2.4 CITY - ST - ZIP	FORT PIERCE, FL. 34954
TITLE	VD	NAME	CURRY, JESSIE BETH	3.1 TITLE	D	3.2 NAME	MINTON, JOHN L. JR.
STREET ADDRESS	2625 NELA AVENUE	3.3 STREET ADDRESS	1906 WELTIN ST.	3.4 CITY - ST - ZIP	ORLANDO, FL. 32803	4.1 TITLE	VD
CITY - ST - ZIP	ORLANDO, FL 0	4.2 NAME	PURVIS, M L	4.3 STREET ADDRESS	3212 ANGUS DRIVE	4.4 CITY - ST - ZIP	PRESCOTT, ARIZONA 86301
TITLE	STD	NAME	MINTON, SHIRLEY	5.1 TITLE	D	5.2 NAME	CURRY, THOMAS L
STREET ADDRESS	1001 S 11TH STREET	5.3 STREET ADDRESS	11920 FORT ISLAND TRAIL	5.4 CITY - ST - ZIP	CRYSTAL RIVER, FL. 34429	6.1 TITLE	
CITY - ST - ZIP	FORT PIERCE, FL 0	6.2 NAME		6.3 STREET ADDRESS		6.4 CITY - ST - ZIP	
TITLE	D	NAME	PURVIS, M L				
STREET ADDRESS	3210 ANGUS DR						
CITY - ST - ZIP	PRESCOTT, ARIZONA 0						
TITLE		NAME	THOMAS L CURRY				
STREET ADDRESS	11920 FORT ISLAND TRAIL						
CITY - ST - ZIP	CRYSTAL RIVER, FL. 34429						
TITLE	D	NAME	CURRY, PAUL L.				
STREET ADDRESS	2912 EAGLE ESTATES CIRCLE						
CITY - ST - ZIP	CLEARWATER, FL. 34621						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE: [Signature] B. LONGINO 5/15/98

CR2E034 (10/97)