FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| DOCUMENT # 128707 1. Corporation Name LONGINO RANCH, INC. Principa: Place of Business ROUTE #2 BOX 695 BOX 695 ARCADIA FL 43821 | | | | | | | | | |
|---|--|---|--|---------------------------------|------------------------|--|--------------------------------|-------------------------|-----------------------------|
| ARCADIA FL 43 | 34266 | ARCADIA FL 3420 | 0-8/2/ | | | 3. Date Incorporated or Qualified 02/28/1934 | 3a. Date 04/26 | of Last Re /1996 | eport |
| | Pace of Business | 2a, Mailing Addr | ess | | | 4. FEI Number | | F | plied For |
| Suite, Apl | #, etc. | Suite, Apt #, | Suite, Apt. #, etc. | | | \$8.75 Additi | | | ot Applicable Additional |
| 22 | 11. No. 11. 11. 11. 11. 11. 11. 11. 11. 11. 1 | 27 | | | | 5. Certificate of Status Desired | | Fee Re | |
| City & Stat 23 | | City & State | | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 Added t | |
| Zip 24 | Country 25 | Z _i p | Zip Cou | | | 8. This corporation has fiability for intangible tax under s. 199.032, Florida Statutes | | | 199.032, |
| | 9. Name and Address of Curre | | | <u> </u> | | 10. Name and Address of New Re | gistered Ag | jent | |
| | IGINO JR,B T | | | B1 Na | me | | | | |
| | #2, BOX 695 | | | 82 Str | eet Addre | ress (P.O. Box Number is Not Acceptable) | | | |
| ARC | ADIA FL-88821- | | | | | | | | |
| | 34266 | | | 04 03 | | | | A-1 7:- / | <u> </u> |
| | | | | 64 Cit | FL 85 Zip Coc | | | >0 00e | |
| agent La | am familiar with, and accept the obli- Signature typed or punied name of registered a | gations of, Section 607. | 0505, Florida Sta | lules. | | oration submits this statement for the pon's board of directors. I hereby accepted when reinstating) | DATE | | |
| 12. | | ND DIRECTORS | LETE 1.1 T | | | ADDITIONS/CHANGES TO OFFIC | | Change | S IN 12 Addition |
| TITLE NAMÉ | PD Longino Jr, B T | L 1/0 | LETE 1.1 T | | | | ı. | ો ભાજાાતૈક | L. Addition |
| STREET ADDRESS | RT. #2, BOX 695 | | | TREET ADDR | SS | | | | |
| DITY - ST - ZIP | ARCADIA FL | | | ITY-ST-ZIP | | | | | |
| Title | VD | ☐ DE | 1 | | | | L | Change | Addition |
| NAME | CURRY, JESSIE BETH 2625 NELA AVENUE | | 22 N | - | | | | | |
| STREET ADDRESS City-St-Zip | ORLANDO, FL 0 | | | ITREET ADDRI CITY - ST - ZIP | :SS | | | | |
| III/F | STD | DE | | | | | | Change | ☐ Addition |
| NAMI | MINTON, SHIRLEY | | 32 N | IAME | | •• | * 5 | - | |
| STREET ADDRESS | | | 3.3 S | TREET ADOR | SS | | | | |
| CHY-ST-ZIP | FORT PIERCE, FL 0 | [1 s. | | CITY-ST-ZIP | | ···· | | Chesses | |
| TITLE NAME | D Purvis, M L | [] DE | | ITLE NAME | | | L | Change | Addition |
| STREET ADORESS | 3210 ANGUS DR | | 1 | YAME Treet addr | SS | | | | |
| CITY - ST - 7/P | PRESCOTT, ARIZONA 0 | | | ITY-ST-ZIP | -7 | | | | |
| THILE | | DE DE | | | | | | Change | Addition |
| NAME | | | 52 N | IAME | | | | | |
| STREET ADDRESS | | | | TREET ADDR | SS | | | | |
| CHY-S1-ZIP | | ☐ DE | | ITY-ST-ZIP | | | | Change | Addition |
| TITLE : | | <u>, 0</u> | 62 N | | | | L. | ∸i ∩ikiliña | LJ AUDIOON |
| STREET ADDRESS | | | | iame Treet addri | 223 | | | | |
| STREET ALLINESS | | | | ITY - ST - ZIP | | | | | |
| 14. I do herel | by certify that the information suppl | ied with this filing does | not qualify for the | exemple | on stated | in Section 119.07(3)(i), Florida Statute | s. I further c | ertify that | the |
| intormatic Lam an o appears i | on indicated on this annual report of officer or director of the corporation in Block 12 or Block 13 if changed, | r supplemental annual roor the receiver or trusted or on an attachment wit | eport is true and empowered to h an address. | accurate execute t | and that his report | my signature shall have the same legal as required by Chapter 607, Florida S | i ellect as il tatutes; and | made und Lithat my n | per oath; tha iame |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/3/97

322-1850

FILED

Apr 09 1997 8:00am

Secretary of State

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