FILED

## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

## 100751 DOCUMENT #

| UÎ   | NIFORM BUSINE   | SS REPO   | RT (UBR)                               | Jan 14, 2003   |                                   |  |
|--|---|---|--|--|-----------------------------------|--|
| DOCUMENT # 100751                                  |   |   |  | Secretary of State   |                                   |  |
| 1. Entity Na                                       | ime<br>INSON-NELSON FUNERAL HI  | OME, INC.   |  | 01-14-2003 90059 0   | 12 ***150.00                      |  |
| P.O. BOX 193                                       |   | Mailing Address<br>P.O. BOX 193<br>SEBRING FL 33871-719 | 18                                     |  |                                   |  |
| Principal Place of Business     3. Mailing Address |   |   |  |  |                                   |  |
| Suite, Apt. #, etc.                                |   | Suite, Apt. #, etc.                                     |  | ☐ CHECK HERE IF MAKING CHANGES   |                                   |  |
| City & State C                                     |   | City & State  |  | 4. FEI Number 59-1144010   | Applied For Not Applicable        |  |
| Zip  | Country   | Zip   | Country                                | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required |  |
|  | 6. Name and Address of Current Re   | egistered Agent   |  | 7. Name and Address of New Registered  | Agent                             |  |
| NELSON, C T  |   |   |  | Name   |                                   |  |
| 2850 LAKE LETTA DRIVE                              |   |   | Street Address                         | et Address (P.O. Box Number is Not Acceptable)   |                                   |  |
| AVON PARK FL 33825                                 |   |   |  |  |                                   |  |
|  |   |   | City                                   | FL   | Zip Code                          |  |
| 8. The above                                       | e named entity submits this statement for the named entity submits this statement for the name of registered agent. | ne purpose of changing i                                | its registered office or regist        | ered agent, or both, in the State of Florida. I am   | familiar with, and accept         |  |
|  | _   |   |  |  |                                   |  |
| SIGNATURE  | Signature, typed or printed name of registered agent and  | title if applicable. (NO                                | DTE: Registered Agent signature requir | red when reinstating) DATE   | ·                                 |  |
| Afte   | FILE NOW!!! FEE IS \$150.00<br>or May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department of S          | tate  |  | 9. Election Campaign Financing Trust Fund Contribution.  | \$5.00 May Be<br>Added to Fees    |  |
| 10.  | OFFICERS AND DIS  |   | 11,                                    | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECTORS IN 11                   |  |
| TITLE  | VD  | ☐ Delete  | TITLE                                  | ABOTTO OF ANALOTO OF TOERS AND   | Change Addition                   |  |
| NAME<br>STREET ADDRESS                             | STEPHENSON, G B<br>2301 LOST BALL DRIVE   |   | NAME<br>STREET ADDRESS                 |  |                                   |  |
| CITY-ST-ZIP  | SEBRING, FL 00000   |   | CITY-ST-ZIP                            |  |                                   |  |
| , TITLE<br>NAME                                    | ST NELSON BY  | ☐ Delete  | TITLE                                  |  | ☐ Change ☐ Addition               |  |
| STREET ADDRESS                                     | NELSON, B.J.<br>2850 LAKE LETTA DR.   |   | NAME<br>STREET ADDRESS                 |  | ,                                 |  |
| CITY-ST-ZIP  | AVON PARK FL  |   | CITY-ST-ZIP                            |  |                                   |  |
| TITLE<br>NAME                                      | PD<br>NELSON, C T   | ☐ Delete  | TITLE                                  |  | ☐ Change ☐ Addition               |  |
| STREET ADDRESS                                     | 2850 L'AKE LETTA DRIVE  |   | NAME -STREET ADDRESS -                 |  |                                   |  |
| CITY-ST-ZIP  | AVON PARK FL  |   | CITY-ST-ZIP                            | A STATE OF THE PERSON OF THE P | /c.                               |  |
| TITLE<br>NAME                                      |   | ☐ Delete  | TITLE                                  |  | ☐ Change ☐ Addition               |  |
| STREET ADDRESS                                     |   |   | NAME<br>STREET ADDRESS                 |  |                                   |  |
| CITY-ST-ZIP  |   |   | CITY-ST-ZIP                            |  |                                   |  |
| TITLE<br>NAME                                      |   | ☐ Delete  | TITLE                                  |  | ☐ Change ☐ Addition               |  |
| STREET ADDRESS                                     |   |   | NAME<br>STREET ADDRESS                 |  | _ "                               |  |
| CITY-ST-ZIP  |   |   | STREET ADDRESS<br>CITY-ST-ZIP          |  |                                   |  |
| TITLE  |   | ☐ Delete  | TITLE                                  |  | Change D Addition                 |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and securate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

NAME

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Change

■ Addition