

[Empty rectangular box]

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_    Certificates of Status \_\_\_\_\_

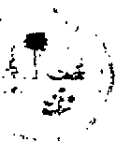
Special Instructions to Filing Officer:

Office Use Only



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SEE IMPORTANT DISSOLUTION NOTICE ON OTHER SIDE



STATE OF FLORIDA  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
**CORPORATION ANNUAL REPORT**  
**1977**

FILED  
JUL 13 1 45 PM '77

THIS REPORT MUST BE ACCOMPANIED BY A SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

JUL 10 1977 1114 \* 142267

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES

<p>1. Name and Address of Corporation, Principal Office</p> <p>017109 CORPORATION COMPANY (THE) C/O C T CORPORATION SYSTEM 100 WEST 10TH STREET WILMINGTON, DEL 19870</p> <p>If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.</p>	<p>2. Enter Character of Business of Corporation (Do not use P.O. Box Number Alone - NOT SUFFICIENT)</p> <p>Address</p> <p>P.O. Box No.</p> <p>City</p> <p>State</p> <p>Zip Code</p>
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<p>3. Date Incorporated or Qualifies to Do Business in Florida</p> <p>06/18/1925</p>	<p>4. Federal Employer Identification Number (EIN)</p> <p>51-0079484</p>	<p>5. Date of Last Report</p> <p>1976</p>
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6. Names and Street Addresses of Each Officer and Director

Name	Title	Address	City
THORNE, WAKLEIGH	PRES. DIR	100 W. 10TH ST.	WILMINGTON, DE
DEDERICK, CLINT	PRES. DIR	100 W. 10TH ST.	WILMINGTON, DE
DEMPSEY, ALFRED	V.P. DIR	100 W. 10TH ST.	WILMINGTON, DE
HOPKINS, THOMAS	V.P. & TRES	100 W. 10TH ST.	WILMINGTON, DE
STEPHENSON, HORACE C.	V.P. DIR	100 W. 10th St.	Wilmington, Del.

7. Name and Address of Registered Office

C T CORPORATION SYSTEM  
100 BISCAYNE BLVD.  
MIAMI, FL 33132

8. Signature of Officer or Director

Signature: *Thomas A. Hopkins*

Name: THOMAS A. HOPKINS  
Title: Vice Pres. & Treasurer

9. Telephone Number

MS 6-30-77

THIS REPORT MUST BE ACCOMPANIED BY THE \$5 FEE