

**FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**FILED**  
**Jan 24 1997 8:00am**  
**Secretary of State**

**PROFIT CORPORATION ANNUAL REPORT 1997**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT # 004947 (8)**  
 1. Corporation Name  
**BRANFORD STATE BANK**



Principal Place of Business  
**814 SUWANNEE AVENUE  
 PO BOX 447  
 BRANFORD FL 32008**

Mailing Address  
**814 SUWANNEE AVENUE  
 PO BOX 447  
 BRANFORD FL 32008-0447**

3. Date Incorporated or Qualified  
**01/07/1911**

3a. Date of Last Report  
**01/22/1996**

4. FEI Number  
**59-0172910**

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  No

2. Principal Place of Business  
 21 Suite, Apt. #, etc.  
 22 City & State  
 23 Zip  
 24 Country

2a. Mailing Address  
 26 Suite, Apt. #, etc.  
 27 City & State  
 28 Zip  
 29 Country

**9. Name and Address of Current Registered Agent**

**BRADLEY, CLIFTON  
 814 SUWANNEE AVENUE  
 BRANFORD FL 32008**

**10. Name and Address of New Registered Agent**

81 Name  
 82 Street Address (P.O. Box Number is Not Acceptable)  
 83  
 84 City  
 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating.) DATE \_\_\_\_\_

**12. OFFICERS AND DIRECTORS**

TITLE	<b>D</b> <input type="checkbox"/> DELETE
NAME	<b>THOMAS, JR W WAYMON</b>
STREET ADDRESS	<b>HWY 27</b>
CITY - ST - ZIP	<b>MAYO FL</b>
TITLE	<b>D</b> <input type="checkbox"/> DELETE
NAME	<b>SMITH, ROBERT HILL</b>
STREET ADDRESS	<b>1001 GARDENIA DR.</b>
CITY - ST - ZIP	<b>TALLAHASSEE FL</b>
TITLE	<b>D</b> <input type="checkbox"/> DELETE
NAME	<b>MANGELS, HENRY</b>
STREET ADDRESS	<b>RT 1</b>
CITY - ST - ZIP	<b>BRANFORD FL</b>
TITLE	<b>AVP</b> <input type="checkbox"/> DELETE
NAME	<b>MCMULLEN, L.L. JR.</b>
STREET ADDRESS	<b>HILLCREST SUBDIVISION</b>
CITY - ST - ZIP	<b>BRANFORD FL</b>
TITLE	<b>D</b> <input type="checkbox"/> DELETE
NAME	<b>BARRON THOMAS A</b>
STREET ADDRESS	<b>216 S MAGNOLIA DR</b>
CITY - ST - ZIP	<b>TALLAHASSEE FL</b>
TITLE	<input type="checkbox"/> DELETE
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY - ST - ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY - ST - ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, unchanged, or in an attachment with an address.

**SIGNATURE:**   
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
**Clifton E. Bradley, President**

**1/17/97**

Date Daytime Phone #

0018302

CR2E034 (9/96)