I certify that Home Town Cable TV of Ft. Pierce, L.L.C., identification number CV07-0019, issued on 11/19/2007, is hereby granted authority to provide cable and/or video service in the following service area(s):

City of Ft. Pierce, Florida and the unincorporated part of St. Lucie County, Florida.

I further certify that authority to construct, maintain, and operate facilities through, upon, over, and under any public right-of-way or waters, subject to the applicable governmental permitting or authorization from the Board of Trustees of the Internal Improvement Trust Fund, is hereby granted.

This grant of authority is subject to lawful operation of the cable or video service by the applicant or its successor in interest.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capitol, this the Nineteenth day of November, 2007

Kurt S. Browning
Secretary of State
APPLICATION FOR A STATE-ISSUED CERTIFICATE OF FRANCHISE AUTHORITY TO PROVIDE CABLE AND/OR VIDEO SERVICE

A. Official name of the cable or video service provider:
HOME TOWN CABLE TV OF FT. PIERCE, LLC

B. Street address of the principal place of business of the cable and/or video service provider:
10488 SW VILLAGE CENTER DRIVE
PORT ST. LUCIE FL 34987

C. Federal employer identification number or the Department of State’s document number:
FEDERAL EMPLOYER IDENTIFICATION NUMBER: 26-1378177

D. Name, address, and business telephone number of an officer, partner, owner, member, or manager as a contact person for the cable or video service provider to whom questions or concerns may be addressed:

Name: MITCHELL RUBENSTEIN
Title: MANAGING MEMBER AND PRESIDENT
Address: 10488 SW VILLAGE CENTER DRIVE
PORT ST. LUCIE FL 34987

Business telephone number: 561-866-1807

E. Duly executed affidavit attached (notarized and signed by an officer, partner, owner or managing member).

This application and affidavit must be submitted with an application fee of $10,000.00 and an accompanying fee of $35.00 and mailed to the State-Issued Certificate of Franchise Authority for Cable and/or Video Service at the following address:

MAILING ADDRESS:
Cable and/or Video Franchising
Division of Corporations
PO Box 5678
Tallahassee, Florida 32314

STREET ADDRESS:
Cable and/or Video Franchising
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, Florida 32301
E. (State-Issued Cable Franchise)  
STATE OF FLORIDA  
COUNTY OF PALM BEACH  

AFFIDAVIT

I, Mitchell Rubenstein, am employed with Home Town Cable TV of Ft. Pierce, LLC in an official capacity as managing member and do hereby attest to the facts stated herein from my personal knowledge. I hereby swear and affirm that the following statements are true and correct:

1) The applicant is fully qualified under the provisions of Chapter 610, F.S., to file this application and affidavit for a certificate of franchise authority.
2) The applicant has filed or will timely file with the Federal Communications Commission all forms required by that agency in advance of offering cable or video services in this state.
3) The applicant agrees to comply with all applicable federal and state laws and regulations, to the extent such state laws and rules are not in conflict with or superseded by the provisions of Chapter 610, F.S., or other applicable state law.
4) The applicant agrees to comply with all the state laws and rules and municipal and county ordinances and regulations regarding the placement and maintenance of communications facilities in the public rights-of-way that are generally applicable to providers of communications services in accordance with s. 337.401, F.S.
5) The description of the service area consistent with s. 610.104 (2)(e) 5a & b, F.S., for which the applicant seeks a certificate of franchise authority is:

City of Ft. Pierce, FL and the unincorporated part of St. Lucie County, FL

6) Applicant’s principal place of business: 10486 SW Village Center Drive, Port St. Lucie, FL 34987

Names of the applicant’s principal executive officers: Mitchell Rubenstein, Laurie Silvers, and Jay Grossman

Street Address sufficient for purposes of Chapter 48, F.S.: 10486 SW Village Center Drive, Port St. Lucie, FL 34987, Attention: Mitchell Rubenstein, Managing Member

7) The applicant will file with the Department of State a notice of commencement of services within five business days after first providing services in each area described.
8) The applicant will notify the Department of State of any changes of address or contact person.
9) The applicant’s systems shall comply with the Federal Communications Commission’s rules and regulations of the Emergency Alert System.

Mitchell Rubenstein, Managing Member and President  
Printed Name and Title

______________________________  
Signature

Sworn to affirm and subscribe before me on this 18th day of November, 2007, by Mitchell Rubenstein  
(Name of Affiant)

[ ] Personally known OR [ ] Produced Identification  
Type of Identification Produced: ____________________________

[Signature]
Name of Notary Public and Commission Expiration Date

Notary Public In and For the State of  
CF02 (7/07)  

[Signature]