

# State of Florida



Department of State

## Certificate of Franchise Authority

I certify that Atlantic Broadband (Miami), LLC identification number CV07-0015 issued on 09/25/07, is hereby granted authority to provide cable and/or video service in the following service area(s) as amended on 05/08/20:

Service areas are described in the attached true and correct copy of the document.

I further certify that authority to construct, maintain, and operate facilities through, upon, over, and under any public right-of-way or waters, subject to the applicable governmental permitting or authorization from the Board of Trustees of the Internal Improvement Trust Fund, is hereby granted.

This grant of authority is subject to lawful operation of the cable or video service by the applicant or its successor in interest.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capitol, this the Eighth day of May 2020.



*Laurel M. Lee*

Laurel M. Lee

Secretary of State

**APPLICATION TO AMEND A STATE-ISSUED CERTIFICATE OF FRANCHISE  
AUTHORITY FOR CABLE AND/OR VIDEO SERVICE**

- 1) Name of Certificate holder Atlantic Broadband (Miami) LLC
- 2) Address of Certificate holder: 2 Batterymarch Park, Suite 205, Quincy, MA 02169

3)  Statement of Amendment(s):

a) Change in Service Area. Notification of Commencement is required within five business days after first providing service in each additional areas. Please provide a description of the new service area consistent with s.610.104(2)(e)5 Florida Statutes, and effective date of Commencement of Operations. (Please include all service areas.) List existing areas first and new areas last. Use attached pages if necessary

The above named party hereby requests to amend its State-Issued Certification of Franchise Authority for Cable and/or Video Service (No. CV07-0015) in order to include the areas listed, on Exhibit B, as areas of permitted operation. For your convenience all areas of current operation are listed in Exhibit A.

b) Notice of Transfer of Interest. Notification is required within fourteen business days following completion of transfer. Please provide the name and address of any successor in interest.

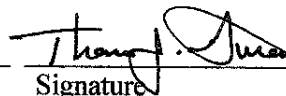
c) Other: (change of address or contact person)

d) Notice to Terminate Service.  
Effective Date: \_\_\_\_\_

FILED  
2020 MAY -8 AM 7:25  
STATE OF FLORIDA  
TALLAHASSEE

Thomas J. Gunerman, Deputy General Counsel

Printed Name and Title

  
Signature

May 1, 2020

Date

## Exhibit A: Existing Areas of Operation

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MIAMI BEACH  
BAY HARBOR ISLANDS  
NORTH BAY VILLAGE  
SURFSIDE  
BAL HARBOUR  
GOLDEN BEACH  
DADE  
SOUTH MIAMI  
SOUTH MIAMI  
VILLAGE OF  
PINECREST  
SUNNY ISLES BEACH  
AVENTURA  
MIAMI  
INDIAN CREEK  
CORAL GABLES  
HOLLYWOOD  
MIRAMAR  
HALLANDALE BEACH  
NORTH MIAMI BEACH  
NORTH MIAMI  
UNINCORPORATED  
PALM BEACH COUNTY  
LAKE WORTH  
BOYNTON BEACH  
DELRAY BEACH  
BOCA RATON  
SUMMERLAND KEY  
HAVERHILL  
WILTON MANORS  
LAZY LAKE  
DAVIE  
COCONUT CREEK  
DEERFIELD BEACH  
TAMARAC  
PEMBROKE PARK  
SUNRISE  
LAUDERDALE LAKES  
OAKLAND PARK  
LAUDERDALE-BY-THE-  
SEA  
UNINCORPORATED  
BROWARD COUNTY

DANIA BEACH  
SOUTHWEST  
RANCHES  
POMPANO BEACH  
NORTH LAUDERDALE  
WESTON  
CORAL SPRINGS  
WEST PARK  
WEST PALM BEACH  
LAUDERHILL  
COOPER CITY  
SEA RANCH LAKES  
PEMBROKE PINES  
FORT LAUDERDALE  
PLANTATION  
PARKLAND  
MARGATE  
ROYAL PALM BEACH  
HILLSBORO BEACH  
LIGHTHOUSE POINT  
HIALEAH  
LAKE WORTH  
LANTANA  
MIAMI LAKES  
WELLINGTON  
DORAL  
EL PORTAL  
HIALEAH GARDENS  
GREENACRES  
ATLANTIS  
BELLE GLADE  
BRINY BREEZES  
CLOUD LAKE  
GLEN RIDGE  
GOLF  
GULF STREAM  
HIGHLAND BEACH  
HYPOLUXO  
JUNO BEACH  
JUPITER  
JUPITER INLET  
COLONY

LAKE CLARKE SHORES  
LAKE PARK  
MANALAPN  
LOXAHATCHEE  
NORTH PALM BEACH  
OCEAN RIDGE  
MANGONIA PARK  
PALM BEACH  
GARDENS  
PAHOKEE  
PALM BEACH SHORES  
PALM SPRINGS  
RIVERA BEACH  
SOUTH BAY  
SOUTH PALM BEACH  
TEQUESTA  
WEST LAKE  
SWEETWATER

**Exhibit B: Proposed New Areas of Operation**

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MIAMI SHORES VILLAGE

May 1, 2020

**Via USPS Certified First Class Mail**

Cable and/or Video Franchising  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

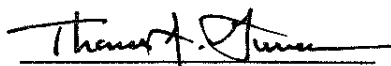
**RE: Application to Amend State-Issued Certification of Franchise Authority for Cable and/or Video Service No. CV07-0015**

Dear Sir or Madam:

Please find enclosed, the above-mentioned application to amend Atlantic Broadband (Miami) LLC's State-Issued Certification of Franchise Authority for Cable and/or Video Service No. CV07-0015. Additionally enclosed is check No. 1186, made to the order of the "Florida Department of State" in the amount of thirty-five dollars and zero cents (\$35.00), as to be applied towards the above amendment's processing fee.

Kindly process and file in accordance with your usual manner. Should there be any additional follow-up with this matter please do not hesitate to contact Brian Patacchiola at (617) 786-8800 x. 145 or at [bpatacchiola@atlanticbb.com](mailto:bpatacchiola@atlanticbb.com).

Very truly yours,



Thomas J. Gunerman  
Deputy General Counsel  
Atlantic Broadband  
[tgunerman@atlanticbb.com](mailto:tgunerman@atlanticbb.com)  
(617) 786-8800 x. 137

Encls.:



**STATE OF FLORIDA  
DEPARTMENT OF STATE**

**RON DESANTIS**  
*Governor*

**LAUREL M. LEE**  
*Secretary of State*

May 8, 2020

Mr. Thomas J. Gunerman  
Deputy General Counsel  
Atlantic Broadband  
2 Batterymarch Park, Suite 205  
Quincy, MA 02169

Re: Atlantic Broadband (Miami) LLC  
CV07-0015

Dear Mr. Gunerman:

We received your request to amend your State-Issued Certificate of Franchise Authority for cable and/or video service. Your amendment has been accepted. An amended certificate is attached.

The Federal Communication Commission's Cable Act Reform 47 C.F.R. 76.952 states that "all cable operators must provide to the subscribers the name, mailing address and phone number of the franchising authority, unless the franchising authority in writing request that cable operator to omit such information."

Since we are not authorized to regulate cable activities, the Department of State, Cable and/or Video Franchise Section, requests certificate holders to omit the department's name and contact information from the monthly billing inserts to subscribers. The Department of State does not have any authority to resolve customer service complaints. The Department of Agriculture and Consumer Services is responsible for responding to customers' complaints.

If you should have any questions, please call us at (850) 245-6010.

Rebekah White  
Video and/or Cable Franchise Section

Encl.



CV07-0015

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

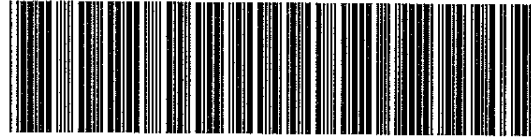
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



300344168643

05/08/20--01004--017 \*\*35.00

FILED  
2020 MAY -8 AM 7:25  
CLERK OF COURT  
COURT HOUSE  
1000 N. 1ST ST.  
DENVER, CO 80202