



**STATE OF FLORIDA
DEPARTMENT OF STATE**

RICK SCOTT
Governor

KEN DETZNER
Secretary of State

June 19, 2017

Mr. Jack D. Phillips
Director-Gov't and External Affairs
Frontier Florida LLC
14450 Burnhaven Drive
Burnsville, MN 55306

Re: Frontier Florida LLC
CV07-0008

Dear Mr. Phillips:

We have received and filed your application for renewal of your State-Issued Certificate of Franchise Authority for cable and/or video service. A file stamped copy of your renewal application is attached for your records. Please be advised, a renewal application and fee of \$1035.00 is due every five years. The next Renewal Date for Frontier Florida LLC will be: 7/10/2022.

The Federal Communication Commission's Cable Act Reform 47 C.F.R. 76.952 states that "all cable operators must provide to the subscribers the name, mailing address and phone number of the franchising authority, unless the franchising authority in writing request that cable operator to omit such information."

Since we are not authorized to regulate cable activities, the Department of State, Cable and/or Video Franchise Section, requests certificate holders to omit the department's name and contact information from the monthly billing inserts to subscribers. The Department of State does not have any authority to resolve customer service complaints. The Department of Agriculture and Consumer Services is responsible for responding to customers' complaints.

If you should have any questions, please call us at (850) 245-6010.

Rebekah White
Video and/or Cable Franchise Section

Encl.



**APPLICATION FOR RENEWAL OF STATE-ISSUED CERTIFICATE OF FRANCHISE
AUTHORITY TO PROVIDE CABLE AND/OR VIDEO SERVICE**

1. Official name of the cable or video service provider:
Frontier Florida LLC

2. Street address of the principal place of business of the cable and/or video service provider:
401 Merritt 7, Norwalk, CT 06851 US

3. Federal employer identification number or the Department of State's document number:
59-0397520

4. Name, address, and business telephone number of an officer, partner, owner, member, manager or managing member as a contact person for the cable or video service provider to whom questions or concerns may be addressed:

Name: Jack Phillips
Title: Director, Gov't Affairs
Address: 14450 Burnhaven Drive, Burnsville, MN 55306

Business telephone number: 952-435-1373

5. Names of other principal executive officers: Daniel McCarthy, President and CEO and Mark Nielsen, Exec. VP and Chief Legal Officer

6. Florida street address for, or on behalf of, the Cable Service Provider, sufficient for purposes of service of process as required in Chapter 48, F.S.

610 Zach Street

Tampa Florida, 33602

7. Service Area: On an attached page, list any change to the cable service provider's service area that is different from what is currently on file with the Division of Corporations. If the current service area is correctly listed with the Division, enter "no change"
here: No change.

I submit this Application for Renewal and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155,F.S.



Signature of officer, owner or Managing Member

Jack D. Phillips

Printed Name of Person Signing

6/15/17

Date



14450 Burnhaven Drive, Burnsville, MN 55306

June 15, 2017

Division of Corporations
2661 Executive Center Circle
Clifton Building
Tallahassee, FL 32301

Dear Cable Franchise Authority:

Enclosed is an application for renewal of an existing state-issued certificate of franchise authority to provide cable and/or video service for Frontier Florida, LLC ("Frontier"). Also enclosed is a check in the amount of \$1,035.00 for the processing fee.

Frontier's franchise expires July 10, 2017 and Frontier requests renewal for an additional five year period.

If you have any questions, please contact me at (952) 435-1373 or jack.phillips@ftr.com.

Sincerely,

A handwritten signature in black ink, appearing to be "Jack D. Phillips", written over a faint, illegible stamp.

Jack D. Phillips
Director- Gov't and External Affairs

CV07-0008

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

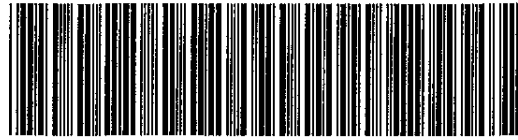
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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