FILED

APPLICATION FOR RENEWAL OF STATE-ISSUED CERTIFICATE OF FRANCHISE AUTHORITY TO PROVIDE CABLE AND/OR VIDEO SERVICE

2012 SEP 20 PM 12:20

CABLE AND/OR VIDEO FRANCHISING
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

1. Official name of the cable or video service provider:
Atlantic Broadband Finance, LLC on behalf if its affiliate Atlantic Broadband (Miami), LLC

2. Street address of the principal place of business of the cable and/or video service provider:
1681 Kennedy Cswy, Miami Beach, FL 33141

3. Federal employer identification number or the Department of State's document number:
FRIN - 80-0226773

4. Name, address, and business telephone number of an officer, partner, owner, member, manger or managing member as a contact person for the cable or video service provider to whom questions or concerns may be addressed:

Name: Bartlett Leber
Title: Senior Vice President, General Counsel
Address: 1 Batterymarch Park, Suite 405, Quincy, MA 02169

Business telephone number: 617-786-8800

5. Names of other principal executive officers: Edward Holleran, President, COO and David Keefe, CEO

6. Florida street address for, or on behalf of, the Cable Service Provider, sufficient for purposes of service of process as required in Chapter 48, F.S.

~~1681 Kennedy Cswy, Miami Beach~~, Florida, ~~33141~~

7. Service Area: On an attached page, list any change to the cable service provider's service area that is different from what is currently on file with the Division of Corporations. If the current service area is correctly listed with the Division, enter "no change" here:
Yes to Change

I submit this Application for Renewal and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155,F.S.

Edward Holleran — EDWARD HOLLERAN — 9/13/12

Signature of officer, owner or Managing Member — Printed Name of Person Signing — Date

CF05 (4/12)

E. (State- Issued Cable Franchise)

STATE OF Massachusetts
COUNTY OF Norfolk

AFFIDAVIT

FILED
2012 SEP 20 PM 12:2
CABLE AND/OR VIDEO FRANCHISING
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

I, Patrick Bratton, am employed with Atlantic Broadband Finance, LLC in an official capacity as (officer, partner, owner, managing member) Officer and do hereby attest to the facts stated herein from my personal knowledge. I hereby swear and affirm that the following statements are true and correct:

1) The applicant is fully qualified under the provisions of Chapter 610, F.S., to file this application and affidavit for a certificate of franchise authority.
2) The applicant has filed or will timely file with the Federal Communications Commission all forms required by that agency in advance of offering cable or video services in this state.
3) The applicant agrees to comply with all applicable federal and state laws and regulations, to the extent such state laws and rules are not in conflict with or superseded by the provisions of Chapter 610, F.S., or other applicable state law.
4) The applicant agrees to comply with all the state laws and rules and municipal and county ordinances and regulations regarding the placement and maintenance of communications facilities in the public rights-of-way that are generally applicable to providers of communications services in accordance with s. 337.401, F.S.
5) The description of the service area consistent with s. 610.104 (2)(e) 5a & b, F.S., for which the applicant seeks a certificate of franchise authority is:

Service Area:	Legal Entity:
Miami-Dade County, CUID FL0529 and CUID FL0413 Miami Beach, CUID FL0406 Bay Harbor Islands, CUID FL 0407 North Bay Village, CUID FL0409; Surfside, CUID FL0410 Bal Harbour, CUID FL0411; Golden Beach CUID FL0412 South Miami, CUID FL0914; Pinecrest CUID FL1210 Sunny Isles Beach City, CUID FL1230; Aventura CUID FL1231	Atlantic Broadband (Miami) LLC

6) Applicant's principal place of business: 1681 Kennedy Cswy, Miami Beach, FL 33141

Names of the applicant's principal executive officers: David J. Keefe, CEO; Edward T. Holleran, Jr., President & COO

Street Address sufficient for purposes of Chapter 48, F.S.: 1681 Kennedy Cswy, Miami Beach, FL 33141

7) The applicant will file with the Department of State a notice of commencement of services within five business days after first providing services in each area described.
8) The applicant will notify the Department of State of any changes of address or contact person.
9) The applicant's systems shall comply with the Federal Communications Commission's rules and regulations of the Emergency Alert System.

Patrick Bratton, CFO
Printed Name and Title

Signature

Sworn to affirm and subscribe before me on this 20th day of September, 20 12, by Patrick Bratton
(Name of Affiant)

☑ Personally known OR ☐ Produced Identification
Type of Identification Produced: _____

Suzanne L. Goldberg, January 27, 2017
Name of Notary Public and Commission Expiration Date

SUZANNE L. GOLDBERG
NOTARY PUBLIC
Commonwealth of Massachusetts
My Commission Expires on
January 27, 2017

Notary Public In and For the State of Massachusetts

Signature

CF02 (7/07)

ATLANTIC
broadband

1681 Kennedy Causeway
North Bay Village, Fl. 33141

305-861-8069 - Phone
305-861-9047 - Fax

Attachment A to Application for Renewal of State Issued Certificate of Franchise Authority to Provide Cable and/or Video Service

Service Areas Added:

1. City of Miami
2. City of North Miami Beach
3. Hallandale Beach
4. Indian Creek Village

ATLANTIC
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1 Batterymarch Park
Suite 405
Quincy, MA 02169

617.786.8800 PHONE
617.786.8803 FAX

September 18, 2012

Division of Corporations
Attn: Cable Franchise Authority
2661 Executive Center Circle
Clifton Building
Tallahassee, FL 32301

RE: Application for Renewal of State Issued Certificate of Franchise Authority to Provide Cable and/ or Video Service

To Whom It May Concern,

Enclosed herein, please find the Application for Renewal of State Issued Certificate of Franchise Authority on behalf of Atlantic Broadband Finance, LLC.

Please also find a check in the amount of $1,035 which covers the fee for the Renewal Application, as well as a check in the amount of $35 which covers the addition of four (4) new service areas. If you have any additional questions or concerns, please feel free to contact me at 617-786-8800 x 119. Thank you.

Regards,

Melissa Curry
Paralegal

STATE OF FLORIDA
DEPARTMENT OF STATE

RICK SCOTT
Governor

Ken Detzner
Secretary of State

September 20, 2012

Mr. Edward Holleran
President
Atlantic Broadband Finance, LLC
1 Batterymarch Park, Suite 405
Quincy, MA 02169

Re: Atlantic Broadband Finance, LLC
CV07-0015

Dear Mr. Holleran:

We have received and filed your application for renewal of your State-Issued Certificate of Franchise Authority for cable and/or video service. A file stamped copy of your renewal application is attached for your records. Please be advised, a renewal application and fee of $1035.00 is due every five years. The next Renewal Date for Atlantic Broadband Finance, LLC is November 27, 2017.

Also, as per your request for the addition of Service Areas in your renewal, the additional fee of $35.00 you enclosed is not necessary. The additional service areas were included as attachment A in the renewal. Therefore, we are returning your check for $35.00.

The Federal Communication Commission's Cable Act Reform 47 C.F.R. 76.952 states that "all cable operators must provide to the subscribers the name, mailing address and phone number of the franchising authority, unless the franchising authority in writing request that cable operator to omit such information."

Since we are not authorized to regulate cable activities, the Department of State, Cable and/or Video Franchise Section, requests certificate holders to omit the department's name and contact information from the monthly billing inserts to subscribers. The Department of State does not have any authority to resolve customer service complaints. The Department of Agriculture and Consumer Services is responsible for responding to customers' complaints.

If you should have any questions, please call us at (850) 245-6010.

CV07-0015

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

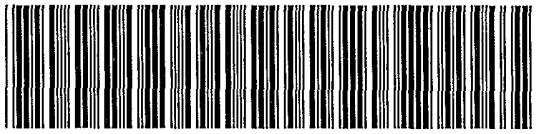
(Business Entity Name)

(Document Number)

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