

APPLICATION FOR RENEWAL OF STATE-ISSUED CERTIFICATE OF FRANCHISE
AUTHORITY TO PROVIDE CABLE AND/OR VIDEO SERVICE

FILED

2012 SEP 20 PM 12: 20

1. Official name of the cable or video service provider:
Atlantic Broadband Finance, LLC on behalf of its affiliate Atlantic Broadband (Miami), LLC
CABLE AND/OR VIDEO
FRANCHISING
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA
2. Street address of the principal place of business of the cable and/or video service provider:
1681 Kennedy Cswy, Miami Beach, FL 33141
3. Federal employer identification number or the Department of State's document number:
FRIN - 00-0226773
4. Name, address, and business telephone number of an officer, partner, owner, member, manager or managing member as a contact person for the cable or video service provider to whom questions or concerns may be addressed:
Name: Bartlett Leber
Title: Senior Vice President, General Counsel
Address: 1 Batterymarch Park, Suite 405, Quincy, MA 02169
Business telephone number: 617-786-8800
5. Names of other principal executive officers: Edward Holleran, President, COO and David Keefe, CEO
6. Florida street address for, or on behalf of, the Cable Service Provider, sufficient for purposes of service of process as required in Chapter 48, F.S.
1681 Kennedy Cswy, Miami Beach, Florida, 33141
7. Service Area: On an attached page, list any change to the cable service provider's service area that is different from what is currently on file with the Division of Corporations. If the current service area is correctly listed with the Division, enter "no change" here:
Yes to Change

I submit this Application for Renewal and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155,F.S.

Edward Holleran
Signature of officer, owner or Managing Member

EDWARD HOLLERAN
Printed Name of Person Signing

9/13/12

E. (State-Issued Cable Franchise)

STATE OF Massachusetts

COUNTY OF Norfolk

AFFIDAVIT

FILED

2012 SEP 20 PM 12:25
DIVISION OF CORPORATIONS
APPLICATIONS
TALLAHASSEE, FLORIDA

I, Patrick Bratton, am employed with Atlantic Broadband Finance, LLC in an official capacity as (officer, partner, owner, managing member) Officer and do hereby attest to the facts stated herein from my personal knowledge. I hereby swear and affirm that the following statements are true and correct:

- 1) The applicant is fully qualified under the provisions of Chapter 610, F.S., to file this affidavit for a certificate of franchise authority.
- 2) The applicant has filed or will timely file with the Federal Communications Commission all forms required by that agency in advance of offering cable or video services in this state.
- 3) The applicant agrees to comply with all applicable federal and state laws and regulations, to the extent such state laws and rules are not in conflict with or superseded by the provisions of Chapter 610, F.S., or other applicable state law.
- 4) The applicant agrees to comply with all the state laws and rules and municipal and county ordinances and regulations regarding the placement and maintenance of communications facilities in the public rights-of-way that are generally applicable to providers of communications services in accordance with s. 337.401, F.S.
- 5) The description of the service area consistent with s. 610.104 (2)(e) 5a & b, F.S., for which the applicant seeks a certificate of franchise authority is:

Service Area:

Legal Entity:

Miami-Dade County, CUID FL0529 and CUID FL0413
Miami Beach, CUID FL0406
Bay Harbor Islands, CUID FL 0407
North Bay Village, CUID FL0409; Surfside, CUID FL0410
Bal Harbour, CUID FL0411; Golden Beach CUID FL0412
South Miami, CUID FL0914; Pinecrest CUID FL1210
Sunny Isles Beach City, CUID FL1230; Aventura CUID FL1231

Atlantic Broadband (Miami) LLC

6) Applicant's principal place of business: 1681 Kennedy Cswy, Miami Beach, FL 33141

Names of the applicant's principal executive officers: David J. Keefe, CEO; Edward T. Holleran, Jr., President & COO

Street Address sufficient for purposes of Chapter 48, F.S.: 1681 Kennedy Cswy, Miami Beach, FL 33141

- 7) The applicant will file with the Department of State a notice of commencement of services within five business days after first providing services in each area described.
- 8) The applicant will notify the Department of State of any changes of address or contact person.
- 9) The applicant's systems shall comply with the Federal Communications Commission's rules and regulations of the Emergency Alert System.

Patrick Bratton, CFO

Printed Name and Title



Signature

Sworn to affirm and subscribe before me on this 6th day of September, 2012, by Patrick Bratton

☒ Personally known OR ☐ Produced Identification

(Name of Affiant)

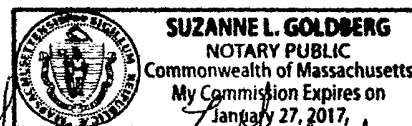
Type of Identification Produced: _____

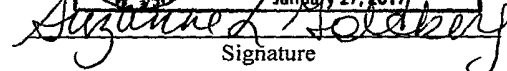
Suzanne L. Goldberg,

January 27, 2017
Name of Notary Public and Commission Expiration Date

Notary Public In and For the State of Massachusetts

CF02 (7/07)




Signature



1681 Kennedy Causeway
North Bay Village, FL 33141

305-861-8069 - Phone
305-861-9047 - Fax

**Attachment A to Application for Renewal of State Issued Certificate of Franchise
Authority to Provide Cable and/or Video Service**

Service Areas Added:

1. City of Miami
2. City of North Miami Beach
3. Hallandale Beach
4. Indian Creek Village



1 Batterymarch Park
Suite 405
Quincy, MA 02169

617.786.8800 PHONE
617.786.8803 FAX

September 18, 2012

Division of Corporations
Attn: Cable Franchise Authority
2661 Executive Center Circle
Clifton Building
Tallahassee, FL 32301

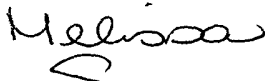
RE: Application for Renewal of State Issued Certificate of Franchise Authority to Provide Cable
and/ or Video Service

To Whom It May Concern,

Enclosed herein, please find the Application for Renewal of State Issued Certificate of Franchise
Authority on behalf of Atlantic Broadband Finance, LLC.

Please also find a check in the amount of \$1,035 which covers the fee for the Renewal
Application, as well as a check in the amount of \$35 which covers the addition of four (4) new
service areas. If you have any additional questions or concerns, please feel free to contact me at
617-786-8800 x 119. Thank you.

Regards,


Melissa Curry
Paralegal



**STATE OF FLORIDA
DEPARTMENT OF STATE**

RICK SCOTT
Governor

Ken Detzner
Secretary of State

September 20, 2012

Mr. Edward Holleran
President
Atlantic Broadband Finance, LLC
1 Batterymarch Park, Suite 405
Quincy, MA 02169

Re: Atlantic Broadband Finance, LLC
CV07-0015

Dear Mr. Holleran:

We have received and filed your application for renewal of your State-Issued Certificate of Franchise Authority for cable and/or video service. A file stamped copy of your renewal application is attached for your records. Please be advised, a renewal application and fee of \$1035.00 is due every five years. The next Renewal Date for Atlantic Broadband Finance, LLC is November 27, 2017.

Also, as per your request for the addition of Service Areas in your renewal, the additional fee of \$35.00 you enclosed is not necessary. The additional service areas were included as attachment A in the renewal. Therefore, we are returning your check for \$35.00.

The Federal Communication Commission's Cable Act Reform 47 C.F.R. 76.952 states that "all cable operators must provide to the subscribers the name, mailing address and phone number of the franchising authority, unless the franchising authority in writing request that cable operator to omit such information."

Since we are not authorized to regulate cable activities, the Department of State, Cable and/or Video Franchise Section, requests certificate holders to omit the department's name and contact information from the monthly billing inserts to subscribers. The Department of State does not have any authority to resolve customer service complaints. The Department of Agriculture and Consumer Services is responsible for responding to customers' complaints.

If you should have any questions, please call us at (850) 245-6010.



CV07-0015

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

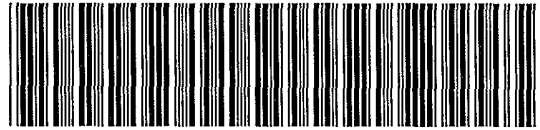
(Document Number)

Certified Copies _____

Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



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09/19/12--01029--002 **1035.00